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## Student＇s Handbook

OF THE

## §unfluupstern猚rexhyterian Mnturrsity

## 1914－1915

Presented by the


OF<br>挡．猚． 1 明．

## NUMBER EIGHTEEN

CLARKSVILLR，TENN．
W．P．TITUS，PRINTER AND BINDER．
1914


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## A Welcome to New Students

The Young Men’s Christian Association of S. P. U. wishes to extend a hearty welcome to you as you enter our University, and presents to you this Handbook and trusts that you will find it of practical value. In all the trials that first year men must undergo you will find friends that will stand by you, ready to give you a helping hand. We give you all a cordial invitation to join us and help us make our Y. M. C. A. a success. "Come thou with us and we will do thee good." We want and intend to get every man in school to join the Y. M. C. A. and we need you to hel) us carry out our aim. Be careful in selecting your early associates and start right by attending every meeting.
"Entrance into college is always a searching test of character. It is a time of readjustment to new environment. You will find here new methods of instruction, new friendships, new phases of life. You will find here tradition to be respected, customs to be observed, and pe-sonal freedom of thought and action which will make or mar your future. You will find true and noble friends, if you want them, among both faculty and students. The process of adjustment, of learning wise use of freedom, is sometimes bewildering, but always educative. He who keeps a candid mind, and an honest purpose to do his best shall find the four years of his college career among the richest and happiest that life can bring."

## Calendar

## SESSION 1914-1915

## 1914

Wednesday, Sept. 16, 8:30 a. m.-Session of 1914-1915 begins.
Thursday, Nov. 26-Thanksgiving Holiday.
Tuesday, Dec. 15-Fall Examinations begin.
Thursday, Dec. 24-Christmas Holidays begin.

## 1915

Tuesday, Jan. 5-University Exercises resumed.

Sunday, Feb. 28-Day of Prayer for Colleges.

Saturday, Feb. 13 - Orations of Candidates for Degrees.

Monday, Feb. 22, 8:00 p. m.-Inter-Society Declamation Contest.

March 10-19-Spring Examinations.
Saturday, March 22 -Spring Holiday.
Friday, May 7-Inter-Society Oratorical Contest.

Friday, May 28-Final Examinations begin.

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The


Saturday, June 5, 8:00 p. m.-Senior Class Reception.

Sunday, June 6, 11:00 a. m.-Baccalaureate Sermon.

Sunday, June 6, 3:00 p. m.-Open Air Y. M. C. A. Sermon.

Sunday, June 6, 8:00 p. m.-Y. M. C. A. Sermon.

Monday, June 7, 8:00 p. m.-Literary Society Address.

Tuesday, June 8, 10:30 a. m.-Alumni Meeting.
Tuesday, June 8, 8:00 p. m.-Orations by Degree Men, Alumni Address, and the Awarding of Diplomas, Medals and Prizes.

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## Our Association

## I. OFFICERS <br> Roll of Presidents

W. M. Anderson
R. Y. HicksT. H. Rice, Jr.
J. R. Herndon
R. A. Haden
Adolphus Klister
J. A. Young
G. A. Grilbortzer
W. R. Potter ..... 1890-1891
F. R. Graves ..... 1891-1892
S. P. Ross ..... 1892-1893
C. S. Sholl ..... 1893-1894
J. N. Ivy ..... 1894-1895
R. L. Campbell ..... 1895-1896
T. J. West ..... 1896-1897
D. H. Ogden ..... 1897-1898
J. O. Shelby ..... 1898-1899
P. H. Hensley ..... 1899-1900
C. B. Hall ..... 1900-1901
W. W. Wolfe ..... 1901-1902
R. E. Fulton ..... 1902-1903
C. E. Allen ..... 1903-1904
George Lang ..... 1904-1905
W. H. McIntosh, Jr. ..... 1905-1906
E. C. Comfort ..... 1906-1907
H. H. Thompson ..... 1907-1908
W. W. Patton ..... 1908-1909
P. S. Crane ..... 1909-1910
W. A. Rodgers ..... 1910-1911
C. F. Hoffman ..... 1911-1912
C. B. Tomb ..... 1912-1913
R. W. Hardy ..... 1913-1914

## Southwestern

## Presbyterian

 UniversityBachelor of Arts in four years.
Bachelor of Science in four years.
Master of Arts in five years.
Bachelor of Arts and of Divinity in five years.
Pre-Medical, Pre-Engineering and Pre-Law Courses.

J. R. DOBYNS, LL. D.,<br>President.

## Present Officers and Committees.

President-J. W. Kennedy.
Vice-President-G. M. Brandau.
Recording Secretary-S. J. Venable.
Corresponding Secretary-T. J. Wharton. Recording Secretary-H. B. Wade.
Corresponding Secretary-S. J. Venable. Treasurer-T. J. Wharton.
Journal Editor-J. H. Brumby.

## Committees

Religious Meetings-A. W. Duck, A Bosch. Membership-U. S. Gordon, Robt. Richardson.
Bible Study-R. W. Hardy, T. T. Williams. Mission Study Classes-E. M. Shepherd, W. E. Powell.

Room-W. L. Smith, J. C. Jenkins.
Social-E. Z. Browne, W. A. Alexander. Handbook-C. R. McLaurin, J. A. Warren.

## Call to See

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and for Needed Stationery
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## II. ITS HISTORY

As we can most nearly ascertain our Association was organized in the year 1876. The early records of the Association were destroyed, among them the roll of Presidents, which leaves us in the dark as to its early history, but we are sure that in 1886 the Association was in fine running order.

Rev. W. M. Anderson, now of Dallas, Texas, is the first recorded President. Since that date it has continued to prosper, but still is not what we are trying to make it.

Ideas gotten from the Southern Students' Conference held annually at Black Mountain, N. C., have given an impetus to the Association that assures us that its work will attain success. In the past the Association has not been what it should be and is not now, but we are striving to make it as well organized as possible by getting officers, Cabinet and Committeemen "who will work." In place of a loosely kept Treasurer's book that has been kept, the finances will be handled in a business-like, systematic way. The other committees are to excell the records made by previous committees, and so as a whole the Y. M. C. A. is now in its best condition. Yet we can improve it.

## III. ITS PRESENT WORK

The Association is now in the hands of a well equipped corps of workers. It is the plan of the President and his Cabinet to put on the committees only those men who will work, and all who have accepted positions on any committee have done so with the intention of making it a success. Our aim is "Every man in school s member

# Stratton's 

## d Soboby

Popular Prices
.. Saundry ..
See our resident College Agents A. W. Duck, Robb Hall, and D. P. McIntosh, Calvin Hall, before you make arrangement for your LAUNDRY WORK. We give you a discount.
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of the Y. M. C. A. and a believer in Christ." Following is a brief outline of the various committees-:

1. Religious Meetings.-Services are held every Sunday afternoon at 2:00 o'clock. These meetings are conducted by the students, as it is primarily a University Association, open meetings first and third Sundays. The sole idea of the meetings is to worship by song and prayer, and instruction from the leader. A certain week in February is appointed every year by the Cabinet in which services are held every evening. The object is to revive the spiritual life of the Institution and to start off the new year under the guidance of the Spirit. Special meetings are held throughout the year conducted by select speakers from various parts of the country. A series of life work talks have been arranged. Special music is often had at meetings.
2. Mission Study.-The Mission and Bible Study Committees have arranged a very systematic course in both departments and it is hoped that every person in school will join a class of each if it can possibly be arranged. Following is a general outline of both:

Calvin Hall-Study, Korea in Transition.
Robb Hall-Study, Daybreak in the Dark Continent.

Prep. Alley-Study, Negro Life in the South.

The Best Assorted
Stock of Fancy Vegetables, Etc., is found at the

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3. Bible Study.

Calvin Hall-Study, Life and Teachings of Christ.

Robb Hall-Study, Ten Studies in the Psalms.

Note: Those who take Bible 1 in the curriculum work are asked to take up Class No. 1 in the Y. M. C. A. work; those taking Bible 2 take Class No. 2; those taking Bible 3 take Class No. 3; and those who have finished the curriculum work will please enroll in Class No. 4 in the Y. M. C. A. work. Be sure to join one or the other of these classes at once, as it means a great deal to the college man. The work is of an entirely different character from that of the curriculum work in that it is entirely devotional, progressive, systematic, daily discussing those things which the college man needs in daily life.
4. Y. M. C. A. Chapel and Parlor.-We have been enabled to refurnish our rooms during the past years. New carpets, papering, magazines, rockers, games, etc., go to make the room very cozy and home-like. Everyone is welcome to drop in and enjoy himself.
5. Social.-A reception is given the first week of school in honor of the new students. The spring reception is held soon after the March examinations. Every one takes part and brings a lady friend.

# H.M. COOLEY 8 CO. 

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F. L. Smith Sons' Co. 611 Franklin St. Telephone 36.
6. Membership.-A well equipped Membership Committee will make it its aim tp get every man in the Y. M. C. A. Everyone is to serve on this committee at the opening of school. Membership tickets are issued which are good in any city Y. M. C. A.
7. Finance.-The Finance Committee has arranged the budget for the year and needs from the students the following amount: From student fees, $\$ 75.00$, and from student subscription, $\$ 50.00$. The money is needed and should be easily raised.
8. Southern Students' Conference.Every year about the middle of June delegates from all the Colleges and Universities of the South assemble at Black Mountain, N. C., for the Summer Conference. The trip affords rare advantages. The scenery is beautiful, for Black Mountain is situated in the heart of the "Land of the Sky." Special rates are given by all the railroads to those attending the Conference. By attending the Conference one comes in contact with the strongest Christian workers in the land. Then again the delegates coming from the schools of our Southland become acquainted with each other and are mutually benefitted, realizing their individual duty and their common tie in advancing the kingdom of God throughout the world. You should attend if possible. The Association sends several delegates every year.
9. The Candidates' Volunteer Prayer Meetings.-A meeting that has been organized several years at S. P. U., known as

## COME TO SEE

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 \& ROLLOW
## J. Ed. Davis,

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## Emery

## 120 Franklin Strreet

With Thuss at Nashville 25 years, and am prepared to do Protraiture, Flashlight and group work right up to now. Kodak work finished,
"The Candidates' Volunteer Prayer Meeting," has done a wonderful work since its organization. Every Tuesday night at 7:00 o'clock the candidate body of the University assemble in Stewart Literary Society room for an hour of prayer. The meetings are conducted by the candidates themselves, altho' sometimes special addresses are held. This meeting has done much toward bringing the candidates in closer relation to each other and helping them in setting an example of fidelity and truth to the student body.
10. Volunteer Band.-The band has made rapid progress in the past years. Special speakers, such as Dr. Forsythe of Korea, gave the movement a great impetus. From a very few the band has now some ten members and very many others are seriously considering this the greatest of callings.

## IV. ITS FUTURE WORK

The future work of our Y. M. C. A. depends not upon the officers of the Cabinet but upon the student body. The officers will do their part and we hope the whole student body will coerce with them in making our Y. M. C. A. a success. The meetings are now held right after dinner at 2:00 o'clock, and there is no reason wny every man in school can not come over for a few minutes of devotional service.
OUR ROOMS are going to be kept in nice order so that any one can drop in at any time and make himself at home. There will always be magazines and books on the table which are to be read at the will of any student.

## Rankin \& Ferguson

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Do your part and we will build up a Y. M. C. A. unexcelled in the history of S. P. U.

State Convention.-At the last State Convention held in Nashville during April S. P. U. was represented by seventeen delegates.

Student Volunteer Movement.-These Conventions are held every four years. The last one at Kansas City, Mo., in December. Three representatives from S. P. U. attended the Convention.

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## The University

The University belongs to the Synods of Alabama, Mississippi, Louisiana, and Tennessee. There are six degree courses, twelve professors, fourteen coordinate schools. The elective system is in vogue, with the exception of the Bible Course, which is requires of. all. Well equipped gymnasium and Y. M. C. A. rooms. Tuition, $\$ 50.00$ per annum. For full information write the President.

## I. THE FACULTY

J. R. Dobyns, D. D., President.

Wm. Dinwiddif, A. M., LL. D., Professor of Mathematics and Philosophy.
G. F. Nicolassen, A. M., Ph. D., Professor of Greek and German.
Robert Price, D. D., McComb Professor Emeritus.
R. E. Fulton, A. M., D. D., Professor of History.
J. A. Lyon, A. M., Ph. D., Stewart Professor of Natural Sciences.
Lawrence I. MacQueen, A. M., Professor of Latin and French.
C. W. Somerville, D. D., Professor od Biblical Languages and Literature.
A. R. Shaw, D. D., Palmer Professor of Systematic Theology.
F. M. Darnall, A. B., Professor of English.

Scott Lyon, A. M., Professor of Chemistry, and Assistant Professor of Mathematics.
R. M. McGehee, Superintendent of Gymnasium.

## SCHEDULE OF RECITATIONS

| HOUR | MON., WED., FRI. | TUES., THURS., SAT. |
| :---: | :---: | :---: |
| 8:45 | Religious Exercises in the Chapel |  |
| 9:00 | Astronomy | French 2 |
|  | Bible 3 | Greek 1 (5 days) |
|  | French 1 | History 1 |
|  | Greek 1 (5 days) | Hebrew 1 (4 days) |
|  | Hebrew 1 (4 days) <br> Theology 2 (5 days) | Theology 2 (5 days) |
|  | Theology 2 (5 days) |  |
| 10:00 | Chemistry 2 | Latin 2 |
|  | English 1 | Physics 2 |
|  | Latin 3 | Theology 1 (M., W., F., at 1.00) |
|  | Homiletics (Mon.) <br> Introduction 1 (Wed.) | Ecclesiastical History 2 |
| 11:00 | Bible 2 | Bible 1 |
|  | Geology and Biology | Chemistry 1 |
|  | Greek 3 | Greek 2 |
|  | Philosophy 3 | Philosophy 2 |
|  | New Testament Greek 1 |  |

## Notice!

In the budget arranged by the Finance Committee the students were put down for the following:



The Y. M. C. A. needs money and every student should take it upon himself to see that this amount, less than a dollar apiecé is gotten up.

## LET'S WLRK FOR IT.

## Boosters' Club

A "Boosters' Club" has been organized among the students with the aim of doing all in their power to boost the school. The Club represents the students in all phases of College life, and anything that goes before the Faculty or Board signed by the "Boosters' Club" is known to represent the entire student body. !etitions for various things of interest to the students go through the hands of the Boosters. The Club has done much toward awakening College spirit and getting the students to work for the university.

President-C. R. McLaurin.
Vice-President-B. O. Wood.

## Miscellaneous

## REGULATIONS

Students are expected to matriculate and be classified promptly after arrival, and to report to the first meeting of their classes.

Unexcused absences from Chapel exercises, recitations, and examinations, are considered serious offences, and will render those thus delinquent subject to discipline.

A student may not leave the city without the permission of the President and in case of minors that of parent or guardian also.

No games may be played on the front Campus. No games may be played on other parts of the Campus before two o'clock, except on holidays.

Students are not allowed to drink intoxicants, gamble, play cards, visit pool rooms, or have intoxicants, cards, or other gambling apparatus, or weapons on the College premises.
Students are permitted to board only at places approved by the Faculty.

Students from other institutions must present satisfactory testimonials.

## Fraternities

Kappa Sigma-Phi Chapter, founded in 1882. Colors-Red, White, Green.

Official Organ-Caduceus.
Total number active Chapters, 77.
Fratres in Universitate-




C. C. Edmondson, '17....-.-.-......-. Tenn.






C. A. Harper, '14 - .-- - -



D. P. McIntosh, '15






Alpha Tau Omega.-Alpha Tau Chapter, founded in 1882. Colors-Sky Blue and Old Gold. Official Organ-Palm.

Total number active Chapters, 64.
Fratres in Universitate-








Sigma Alpha Epsilon.-Zeta Chapter, founded in 1882. Colors- Old Gold and Royal Purple.
Official Organ-Record.
Total number active Chapters, 69.
Fratres in Universitate-


O. M. Barry, '17--.-----------------

Jas. H. Brumby, '17.----------------




E. M. Shepard, '15

Pi Kappa Alpha.-Theta Chapter, founded in 1878. Colors-Old Gold and Garnet.

Official Organ-Shield and Diamond.
Total number active Chapters, 31.
Fratres in Universitate-

J. W. Davis, '17--------------------La.



G. M. Smiley, '14--------------------




## Athletic Association

All athletics except tennis are managed by the Association. A new athletic field has been recently provided for base ball, foot ball and track. The Gymnasium furnishes a place for mid-winter exercise. Presi-dent-O. W. Wardlaw.

## Tennis Associatoin

Three courts are provided by this Association for the members. They are kept in excellent condition during the season. Challenging has become quite popular and often much interest is shown in the challenge games. The annual dues are only \$1.00. Dr. J. A. Lyon, President; Wm. Dinwiddie, Marshal of the Courts; C. A. Harper, Treasurer.

## Class Organization

It has been the custom of recent years for the various classes to meet, organize and elect officers, choose flower, colors, yell, motto, etc. The organization is intended to draw the members of one class together and inspire them with love for their class.

The following are the class officers:

$$
1915
$$

President-A. Killough.
Vice-President-R. M. McGehee. Secretary and Treasurer-A. H. Bell. Colors-Black and Old Gold.

$$
1916
$$

President-T. T. Williams.
Vice-President-W. M. Daniel.
Secretary and Treasurer-S. J. Venable.
Colors-Gray and Maroon.

$$
1917
$$

President-A. H. Patch. Vice-President-R. P. Richardson. Secretary and Treasurer-O. M. Barry. Colors-Green and Yellow.

## III. PUBLICATIONS

The Journal.-This is a monthly magazine published by the students. Many of the students make literary contributions, and the general standard of The Journal is very good. A medal is offered for the best essay and prizes for the best story and poem. Subscription, $\$ 1.00$ per annum.

The Staff for 1914-1915:
A. Killough,
U. S. Gordon, Editors-in-Chief.
W. E. Powell,
E. A. Crum, Associate Editors_

R. M. McGehee, W. A. Alexander, Local Editors.

A. Bosch,
G. M. Brandau,

Business Managers.
The Bulletin is published bi-monthly, and is intended to keep the alumni and other friends informed about the University. The Catalog is issued as the spring number of The Bulletin, and is a reference book for the University.
The Hand-Book is an annual guide book, reference and memorandum book issued by the Y. M. C. A. It is very useful as reference and is quite indispensable. This year's Publishing Committee is: R. M. McGehee and W. A. Barry.

## IV. ATHLETICS

Athletics hold an important position in our College life, and a student may choose, from a great variety, that form which best suits him and for which he is best suited. The Gymnasium affords an opportunity for gymnastics, basket ball and hand ball, then there are the tennis courts if that game interests him, and also the athletic field for foot ball, base ball and track. Every student should participate in some form of athletics, as the mind can not reach its fullest development unless the body is in good condition. As an encouragement to students to enter athletics the Association has adopted the letter system, giving an "S" to those making "Varsity teams and allowing no others besides "Varsity" men to wear an "S."

Foot Ball
The following was the Foot Ball Team for 1913:

| Hartman | Center. |
| :---: | :---: |
| Ingram | Right Guard. |
| Shepard | Left Guard. |
| Porter | Right Tackle. |
| Hambaugh, P. C | Left Tackle. |
| Patch | Right End. |
| Barry | Left End. |
| Wood | Quarter Back. |
| Hambaugh, F | Right Half. |
| Harper, J. | Left Half. |
| McLaurin | Full Back. |
| Subs: Martin, Ray | lack, D. D. |



## Base Ball

Varsity 1914. Line up.Pitcher.

| - |  |  |
| :---: | :---: | :---: |
|  |  |  |

McLaurinDavis
Pitcher.
Savage Pitcher.
Hartman Catcher.
Richardson. Catcher.
Hambaugh, F. First Base.
Stewart Second Base.
Wood Short Stop.GlennThird Base.
Frierson Left Field.
Hambaugh, C Right Field.
Elliott (Captain)
Beaumont Substitute.
Porter Substitute.
Bachman Substitute.
Goosetree Coach.
W. M. Daniel Manager.
S. P. U. Record 1914:
S. P. U.
OPPONENTS
8 C. H. S. ..... 1
7 C. H. S. ..... 0
9 C. H. S. ..... 2
5 Sewanee ..... 6
3 Sewanee ..... 0
2 Gordon ..... 3
1 Gordon ..... 5
0 Marion ..... 0
2.-.-.-.-. Marion ..... 1
4---------Marion ..... 9
5-.------- Southern ..... 3
0 Southern ..... 0
4-.-.-...-. Southern ..... 7
6-----.-. - University of Ala. ..... 7
5.-..-.-.-. - Bethel College ..... 0
14--------University of Miss. ..... 0


## Gymnasium

The University Gymnasium is arranged and equipped with chest pulleys, climbing rope, rings, trapeze, parallel bars, horizontal bar. horse, jumping buck, mats, punching bag, hand ball court and bowling alley. Hot and cold showers, lockers and dressing room adjoining.

The calisthenics, dumb bell and wand drills are so worked out that every muscle in the body is brought into play. With this and the apparatus work one can keep his body in the best of physical condition, which is essential to good study and clear thinking. A medal for the one making the most improvement during the year is offered by Mr. A. J. Clark, of Clarksville.

## S. P. U. Band

Two years ago a few students organized the S. P. U. Band. This organization has increased in numbers, and the quality of music has been much improved. They played for the Commencement exercises in 1913, and for all the games, entertainments, and Commencement during session 1913-'14.

The Band will need new men this year. If you are musically inclined, join them. You don't have to know music; you can learn it.

## Glee Club

The University Glee Club was formed last November and contained about fifteen members. In Febryary they gave a concert in the Lpera House, and sang at several meetings of the University Club.
"The Bats"
A dramatic club under this name was formed some time ago. Last session they presented in Waddel Hall a play entitled "Two Strikes."

College Yells
The following are the College yells:

## FIRST

With a vevo! with a vivo!
With a vevo vivo vum vum!
Johnny get a rat trap bigger than a cat trap Johnny get a cat trap bigger than a rat trap

Hannibal! Hannibal! sis boom bah!
Varsity! Varsity! Rah! Rah! Rah!
SECOND
S. P. U. rah! rah!
S. P. U. rah! rah!

Hoorah! Hoorah!
Varsity! Varsity! Rah! Rah! Rah!
THIRD
Rackety kax! ko-ax! ko-ax! Terreorex-o-rex-orex! Hulla-baloo! Hulla-baloo!
S. P. U.

FOURTH

$$
\mathrm{S} . \mathrm{P} . \mathrm{U} . \text { is our cry }
$$ V-I-C-T-O-R-Y!

FIFTH
Rackety kax! kax! ko-ax! ko-ax! Terreorex! orex! orex!

> Yak! yak! yak! yak!
> Rex! rex! rex! rex!
> Rex! rex! rex! rex!
> Yak! yak! yak! yak!
S. P. U.! S. P. U.! S. P. U.!

SIXTH
Learn the "Wild Cat" and "Sky Rocket" yells, they are too loud to be written!

## SEVENTH

Give him the ax!
Give him the ax!
Give him the ax! Where?
Right in the neck!
Right in the neck!
Right in the neck! There!
The College Colors are Red and Black. Wear colors and bring penants to games.

## Rooters' Club

The chief rooter for next year needs every man in school to carry out his acheme. Systematic, loud, continuous yelling goes a long way toward winning the games. It gives spirit to the players and urges them on. Rooting has won in the past and let's make it do so in the future. Let's all root, ROOT, ROOT for the home team.

## University Club

The University Club meets on the first Thursday of each month. The exercises last one hour and consist of a leading paper on some subject of general interest, the criticism of some book, discussion of recent literature and current topics, etc. Music is frequently added to the program.

## A Few Practical Hints

Don'r fail to take part in athletics.
DON'T let College spirit die out.
Don't be late at meals.
Don't fail to come over to the Y. M. C. A. every Sunday at $2: 15$ o'clock.

Don't fail to dig hard the first term.
Don't pile up debts-they will come fast enough.

DON'T fail to look up your pastor as soon as you can.

DON'T treat men collecting subscriptions as public enemies, but encourage them by subscribibg as often as you can.

Don't forget that you can get true friends among the students and Faculty if you show yourself friendly.
DON'T spend "all", of your time with a few close friends but become a true friend to all you can.

DoN't "but in" a fellow's room after 7:10 p. m., let him study whether you want to or not.

DON'T forget that profanity is not the mark of a gentleman.

DON'T study on Sundays, or late at night, it doesn't pay.

Don't be a "stick." S. P. U. needs men she can get plenty of "sticks."

DON'T forget that you will never "find" time for anything-if you want time you must make it.

DON'T make yourself conspicuous-you will get what you deserve by Senior Year.

DON'T forget that you are a Freshman in the University, not an upper classman in your preparatory school.

DON's be a moral coward, but stand for what you know to be right from the start.

Don't lose your wits if a frat. rushes you; take your time and look up the record of the frat. and the men you are asked to throw in your lot with. Remember you will become like them, so see if they are the kind you would like to become.

DON'T think that you are the only new man; there will be numbers of others.

## Patronize Our Advertisers

It is through their help that this book is a success.

Announcements will be made in Chapel, tining halls and on the bulletin boards. Pay strict attention to them and it will make things easier for you.

We observe the custom of tipping our hats to the Faculty.

## Boarding Places

Robb and Calvin Halls are the two dormitories situated on the campus, but many of the students board at private ouses out in town.

## What Everyone Should Wear

A Bible Class.
Athletic Association.
Y. M. C. A.

Literary Society. Mission Class.
Rooters' Club
Boosters' Club.

## Clarksville

Clarksville, Tenn., is known as the Queen City of the Cumberland, and is noted especially for being a great center of the tobacco industry. It is accessible from all points and has a good schedule of trains. Clarksville has some twelve thousand inhabitants and is noted for its excellent climate and its health record.

## Train Schedule

L. \& N.-North: 2:52, 6:10, 7:25 and 8:40 a. m.; 5:30 and 7:40 p. m. South: 2:28 and 8:40 a. m. Trains from the North that have Clarksville as a terminal arrive at 9:52 a. m., and 6:30 and 10:01 p. m.
T. C.-North: 10:10 a. m., 7:18 p. m. South: 7:00 a. m., 4:55 p. m. These schedules in force August, 1914.)

## Streets and Pikes

There are five principal streets that run parallel east ard west, which together with the ten cross streets constitute the mainpart of Clarksville. The five running east and west beginning on the north are: College, Main, Franklin, Commerce and Madison. Franklin is the most important. The cross streets are numbered beginning at the western end of the city. All the streets and pikes are ecxellent for driving, being made of
crusned rock. Some of the most beautiful drives are the New Providence pike, the Nashville pike, and the Russeliville pike leading to Dunbar's Cave.

## Religious Services and Churches

First Baptist.-Situation, corner Madison and Fifth. Pastor, Rev. Ryland Knight,D.D.

Trinity Episcopal.-Situation, Franklin street between Third and Fourth. Rector, Rev.

Madison Street M. E. Church, South. Situation, corner Madison and Hiter streets. Pastor, Rev. W. S. Taylor.

Forrest Street M. E. Church, South. Situation, South Clarksville. Pastor, Rev. J. D. Hewgley.

Christian Church.-Situation, Madison and Third. Rev. E. J. Barnett, Pastor.

Cumberl.and Presbyterian.-Situation, Franklin and Fifth. Rev. W. W. Rudolph, Pastor.

First Presbyterian.-Situation, corner Main and Third streets. Pastor, Rev. C. E. Diehl, D. D. Hours: Sabbath School, 9:30 a. m.; preaching services, 11 a. m. and 4:00 p. m. Prayer Meeting at $7: 45 \mathrm{p} . \mathrm{m}$. Wednesday. All students are required to attend Sabbath morning services at this church unless they have obtained special permission from the President.

Second Presbyterian.-Situation, High street, South Clarksville. Rev. R. E. Fulton, D. D., Pastor.

Center Grove Presbyterian.-Situation Center Grove, about three miles out on Nashville pike. T. J. Wharton, Jr., Supt.

## Directory

Postoffice.-Corner of Second and Commerce.

Depots.-L. \& N.: At the end of Commerce street. Tennessee Central: On the corner of Main street and Public Square.
Banks.-Northern Bank of Tennessee. Southwest corner Franklin and Second sts.
Clarksville National-Northwest corner of Franklin and Second streets.

First National-Northeast corner Franklin and Second streets.
First Trust and Savings Bank-Arlington Block, Second street.
Express Offices.-Southern, corner of Third and Commerce streets. American, Third street, near Franklin.
Telephone Offices.-Home, Third street. Cumberland, Public Square.
Telegraph Offices.-Western Union, Arlington Block, Second street. Postol, corner Franklin and First streets.
Hotels.-Arlington, Second street. Franklin House, Public Square.

## Schools

S. P. University.-The University occupies a beautiful tract of twenty-four acres of ground on the northern edge of the city. The front campus is shaded by immense oaks; the back campus furnishes ample room for ball grounds, tennis courts, etc. There are three large buildings which contain the chapel, public hall, society halls, Y. M. C. A. rooms, library, recitation rooms and the gymnasium. The system is elective.

The Howell Public School is a model of its kind. It has an attendance of about seven hundred pupils. It is situated on Franklin street near Fifth.

The Clarksville High School is situated on Greenwood avenue near Madison street.

## Points of Interest

The principal points of interest about the city are as follows:

The Court House, a splendid structure in the center of the city, which was destroyed by fire in March, 1900; has been rebuilt and improved. It contains the offices of all the county officials and the various court rooms.

City Water Works.-The pump house is located about a mile from the city on the Cumberland River. The water is pumped through all the main pipes to rhe large stand pipe near the passenger depot. There are one hundred and forty fire plugs. The whole system cost $\$ 135,000$. A first-class filter has been added to the equipment of the system at a cost of $\$ 20,000$.

The Fire Department consists of one LaFrance Auto Fire Engine, one steam fire engine, one chemical wagon, four hose reels, and one latest improved hook and ladder truck. Four experienced firemen are employed at a regular salary, and twenty-five extras are paid for actual time at fires; and are constantly on duty. The headquarters of the Fire Department is on Third street, between Madison and Commerce.

Greenwood Cemetery, one of the most beautiful spots near Clarksville, is kept in excellent condition. Here are to be found many costly and beautiful monuments. In the midst of the Cemetery, lifting its head
towards Heaven, stands a granite shaft, fifty feet in height, erected to the memory of the Confederate dead.

The Old Fort is located two miles north of the city, on the north side of the Cumberland.
Evergreen Lodge Flower Garden is on North Second street, where one can spend a very pleasant afternoon in the various greenhouses, which are filled with all kinds of shrubs and flowers.
Porter's Bluff, on Red River, just above the Russellville pike, is a very popular resort for strollers, and one of the most beautiful points around Clarksville.
Dunbar's Cave, near the Russellville pike, about three miles from town, furnishes the most picturesque place for picnics and pleasure parties one could desire. It is a popular summer resort.

## Constitution

Of the Young Men's Christian Association of the Southwestern Presbyterian University

## ARTICLE I

## Name

The name of this organization shall be the "Young Men's Christian Association of the Southwestern Presbyterian University."

## ARTICLE II

## Object

The object of this Association shall be to promote growth in grace and Christan fellowship among its members, and do aggressive work; train them for Christian service, and to lead them to devote their lives to Jesus Christ, not only in distinctively religious callings, but also in secular pursuits.

## ARTICLE III

## Membership

Section 1. The active membership of the Association shall consist of men, either students or members of the Faculty of this Institution, who are members in good standing of an evangelical church. Only active members shall have the right to vote and hold office.

SEc. 2. Any man of good moral character, either student, or member of Faculty, may become an associate member by making known his desire to the President or Chairman of Membership Committee.

Sec. 3. The membership fee shall be one dollar (\$1.00) per annum, payable at such time or times as the Association may determine.

SEC. 4. It shall be the duty of each member to cooperate heartily in carrying out the object of the Association as indicated in Article II, according to the policy determined by the Association or the Executive Committee.

## ARTICLE IV

## Officers

Section 1. The officers shall be a President, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, and Journal Editor, chosen by ballot at rhe annual meeting of the Association in the month of March, to serve one year. They shall enter office one week after election.

SEC. 2. The President shall preside at all business meetings of the Association. He shall appoint all committees, and notify all officers and commitiees of their election or appointment, and shall see that committees are organized and set at work as soon as possible after appointment. He shall hold the Chairman of committees responsible for the work of their respective committees. He shall, on retiring, present a written report covering the term of his office, together with recommendations concerning the future work of the Association.

Sec. 3. The Vice-President shall perform
the duties of the Predident in the absence of the latter.

SEc. 4. The Recording Secretary shall keep full minutes of anl business meetings of the Association and of the Cabinet. He shall notify all members of their election. He shall also keep a statistical register of all work done by the Association, and shall receive and file written reports of all committees.

Sec. 5. The Corresponding Secretary shall conduct the correspondence of the Association and serve as a medium of communication between his Association and the International and State Committees.

Sec. 6. The Treasurer shall have charge of the funds of the Association, under the direction of the Cabinet. He shall collect all dues and keep an account od all receipts and disbursements.

SEc. 7. The Journal Editor is to write up for The Journal all things of interest and benefit to the Y. M. C. A.

SEC. 8. The six officers, together with the Chairman of committees, shall constitute the Cabinet, and shall have general management of affairs of the Association.

Sec. 9. If any vacancy occurs in the offices, it shall be filled by ballot at the next regular business meeting of the Association, or at a special meeting called for that purpose.

## ARTICLE V

## Committees

Section 1. Upon entering upon the duties of his office, the President shall appoint the following committees:
(1) A Committee on Work for New Students, which shall have charge of the special effort to reach the new students at the very beginning of the College year.
(2) A Committee on Membership, which shall follow up the work of the Committee on Work for New Students, aiming to bring every man in the College ultimately into the Association.
(3) A Committee on Religious Meetings, which shall have charge of the regular and special devotional and gospel meetings. The Chairman of this committee shall appoint the leader of each meeting and also the one to take charge.
(4) A Committee on Bible Study, the object of which shall be to interest every student in the Bible, and to enlist each Christian student in some form of systematic Bible study.
(5) A Finance Committee, which shall secure for the Association the money necessary to adequately cultivate its own field, and to extend the Association movement. The Treasurer shall be ex-officio Chairman of this committee.
(6) A Missionary Committee, which shall aim to secure the active interests of every member of the Association in the cause of Missions, and to promote the Students' Volunteer Movement as an organic department of the Association.
(7) A Social Committee, which shall have in charge the development of the social life of the Association. The members of this committee shall act as ushers at every meeting.
(8) A Room Committee, which shall have control of the games and rooms while in use.

Sec. 2. The Cabinet shall make annual nomination for the various offices; but in such a way as not to trammel the freedom of the Association in electing any one whom they may desire.

Sec. 3. Special committees for other purposes may be provided, and their work, by vote of the Association at any business meeting. They shall be appointed in the same way as the regular committees.

Sec. 4. Each Chairman may, with the concurrence of the President, subdivide his committee, assigning to each sub-committee special duties.
Sec. 5. The President and Corresponding Secretary shall be ex-officio members of all committees.

Sec. 6. The President shall hold a Cabinet meeting at the beginning of each term, to be attended by the officers and Chairman of committees, at which the policy of each committee for the ensuing term shall be marked out and discussed. They shall also hold monthly meetings.

Eec. 7. Each regular committee shall gave a monthly meeting for the consideration of its special department of Association work.
SEC. 8. Immediately after the monthly meeting of each committee its Chairman shall file with the Recording Secretary a written report covering the work of the committee during the preceding month.

## ARTICLE VI <br> Meetings

Section 1. The Association shall hold a regular business meeting, in connection with the annual election of officers in the winter
term, and whenever thought best by the Cabinet.
SEc. 2. Special meetings may be called by the President, or at the written request of three members.
SEc. 3. Nine active members shall constitute a quorum.

SEc. 4. Meetings of the Cabinet shall be called by the President whenever necessary for the transaction of business.

## ARTICLE VII

## Debt

Section 1. Bo debt shall be incurred by this Association.
SEC. 2. Money that is advanced by the Association to any student for the purpose of attending the Southern Students' Conference shall be repaid to Association by same student within one year after he has finished his college course. The payee shall give his note for the amount received, and if money is not paid within time indicated it is to bear 6 per cent interest until paid. This fund shall be known as the "Delegate Fund."

## ARTICLE VIII

## Amendments

Amendments to this Constitution shall require for their adoption notice at the previous regular business meeting, and a two-thirds vote of its members present, except that this Article, Article I, and Article III, Section 1, shall not be altered or appealed without the concurrence of the International Committee of the Young Men's Christian Association.

## Recitation Schedule

|  |  | MON. | Tues. | Wed. | Thur. | Fri. | SAt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. | 9:00 _...10:00 |  |  |  |  |  |  |
| II. | 10:00 _ _ - 11:00 |  |  |  |  |  |  |
| III. | 11:00 _ . - 12:00 |  |  |  |  |  |  |
| IV. | 12:00_... 1:00 |  |  |  |  |  |  |
|  | 1:00_... 2:00 |  |  |  |  |  |  |


| $12: 00$ | History 2 | Economics and Sociology |
| :--- | :--- | :--- |
|  | Latin 1 (5 days) | Latin 1 (5 days) |
|  | Philosophy 1 | Mathematics 2 |
|  | Hebrew 2 | Ecclesiastical History 1 |
|  | New Testament Greek 2 | Hebrew 2 |
|  | English 3 | English 2 |
|  | German 2 | German 1 |
| 1:00 | Mathematics 3 <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Thysics 1 <br> Theology 1 (Wed., Fri.) <br> Voice Culture (Mon.) <br> Introduction 2 (Mon.) <br> Christian Social Ethics (Fri.) | Pastoral Theology (Tu.) |
| $3: 00$ | Elementary Greek (5 days a week, omitting Saturday) <br>  <br>  <br> Laboratory classes on days appointed each session. |  |

Classes meeting five times a week omit Saturday, except those in the Divinity School, which omit Monday.

## Office and Lecture Rooms

Office-Second Floor "Old College Building. Chemistry-Basement Stewart Building. English-Third Floor "Old College Building. Economics- Second Floor "Old College Bldg. French-Third Floor "Old College Building. German-Third Floor "Old College" Bldg. Greek-Third Floor "Old College"' Building. Geology and Biology-First Floor Stewart Building.
History-First Floor "Old College "Building Latin-Second Floor "Old College" Building. Physics-First Floor Stewart Building. Mathematics-First Floor "Old College" Building. Philosophy-First Floor "Old College" Bldg. Chapel-Second Floor "Old College" Bldg.

## II. STUDENT ORGANIZATIONS

## Literary Societies

There are two Literary Societies, The Washington Irving and The Stewart. The former was founded in old Stewart College before the war, but died out for several years during the war. It was reorganized in 1875, and has prospered ever since. The latter was originally an offshoot of W. I. L. S., starting again after the war, about the same time. Annually contests are held between the Societies in declamation, oratory, debate, essay and story writing, and composition of poems. Both do excellent work and no student should fail to join one of them. Meetings are held every Friday night at 7:00 or $7: 30$ o'clock. A representative of the school is selected from one of the Societies to speak in the Tennessee InterCollegiate Oratorical Contest held in rotation at various places in the State. Two years of Literary Society is required for any degree.

A student may not withdraw from a class without consent of the Professor and of the President.
Every student must pursue a course of not more than eighteen hours a week and not less than fifteen, except by special permission of the Faculty.
Non-resident students are not allowed to join a military company.

A theological student may not take outside supply work without the consent of the Faculty and of the Chairman of Education of his Presbytery.
Entertainments may not be given on the Campus or in the buildings without the consent of the Faculty. Entertainments with dancing are not allowed on the University premises.
Rooms in Calvin and Robb Halls must be engaged directly from the President. A room will be reserved only the first three days of the session, unless five dollars be paid toward the rent, when it will be reserved the first ten days.

## GRADING SYSTEM

The standard for graduation and for passing from a lower to a higher class is 60 on each examination and 70 for the class average on recitations for the session. Unexcused absences from classes give the offender 0 and lower deportment 10 points for first absence, 15 for second, 25 for third. Monthly reports of daily grades are sent out.
For distinction the student must have an average of 85 on class standing and the three examinations, with a minimum of 80 on each.

## THE HONOR SYSTEM

## The Honor System

Among the prized assets of S. P. U. are her traditions, and the most valuable of these is her Honor System. We do not deem it necessary to attempt to explain what this means; suffice it to say, the Honor System, is the "basis of our student organization." It presumes every student to be a gentleman, and to conduct himself in an honorable and upright manner in all phases of student life. A pledge is required on all examination papers. Your word given to the Professors will be accepted implicitly, and your pledge never questioned.

The Honor System is supported and enforced by the students themselves. Any infraction should be reported to the Honor Council composed of students representing the fraternities and the non-fraternity men, and they will immediately investigate and give fair trial; and the penalty fixed will ne sustained by the Faculty.

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## Calendar School Year.



