

Introduction to Anthropology: Real, Radical Alternatives

Anthropology/Sociology 103
Fall 2007

CLASS PERIOD – Section 3 T, Th 12:30 – 1:45 CLASSROOM--102 Clough
Section 2 T, Th 2 – 3:15

PROFESSOR -- Susan Kus OFFICE -- 109 Clough; ph X3933
Office Hours – M-W 1-2 PM; Th 3:15-4:30 PM or by appointment

COURSE STATEMENT

Anthropology is not the study of “bizarre” human behavior; anthropology is rather the study of the range of normal human behavior. This course will explore this range.

THE "WONDERS" BEYOND RHODES

We enter the world with the marvelous capacity to live any one of a thousand different kinds of life, as the anthropologist, Geertz, says. Nevertheless once we begin to live the life that is to become ours, we often live it with the amazing conviction that it is the best, and possibly the only “reasonable”, way to live. Those other lives that could have been ours are also lived with equal conviction. Many of those different kinds of lives are lived next door when society sees "race"¹, gender, age, religious conviction, wealth, etc. as differences that make a difference in the life you are allowed to live. Yet many of those lives are also found spread across six continents and thousands of islands on this planet.

CHALLENGE TO OUR LIMITED [CULTURAL] IMAGINATIONS

There is a significant challenge that faces us in attempting to understand any of those thousand different lives that could have been ours. If we attempt to imagine our way into alternative realities while firmly rooted in a parochial stance (both literally and figuratively), the exercise risks futility. With our lives as sole cultural reference we exercise a limited imagination of comparison, most often conceiving of the “other” in terms of "absences" rather than "alternatives." Sometimes we imagine these individuals, through the absences of technology and literacy, to be pre-, proto- or primitive versions of ourselves. Or through the absences of modern dilemmas such as time pressures and consumerism, we imagine the "other" as our Edenic alter ego. Both of these “imaginings” are impoverished.

OUR ENGAGEMENT IN THE WORLD BEYOND RHODES

A rich and enriching appreciation of those thousand of other kinds of life cannot be acquired simply nor exclusively through pursuits of "the mind," no matter how imaginative. Engagement in a culture through participation and dialogue are critical in our attempts to understand the diversity of thought and behavior that is the most astonishing of human characteristics. Such engagement allows us to go beyond naïve bewilderment and shock at difference to a more informed sense of wonder at human and cultural diversity. Anthropology is not about documenting “bizarre” human customs; anthropology is about exploring the range of normal human behavior.

Perhaps "living intimately with strangers" is not the form of engagement suitable for all individuals. Nevertheless, among our community we are in need of those who will undertake this challenge to their "creature" comforts and scholastic complacency. We need individuals such as anthropologists to help us gain a healthy respect for the intensity and integrity of other lives as negotiated from day to day and a solid respect for the philosophical and intellectual products of other cultures. We

¹ Here "race" is understood as a social category and not as a scientific category. We will have occasion to study this point during the semester

need such individuals because each day many of these thousands of different lives of individuals and many different cultures are not only endangered but are lost through disease, attrition, acculturation and genocide. Lives are lost and this is a tragedy of immense proportion. But it is tragic also that we are loosing cultural alternatives, loosing the diversity that is critical to the survival of any species. If we limit our cultural imaginations, either through loss of diversity or through experiential timidity, or worse, through indifference, then we become impoverished as a species and as individuals. We will not be able to imagine our way out of the limits of our current world and we risk becoming convinced of the inevitability and immutability of our particular alternative reality, ultimately a form of surrender to social, cultural and intellectual lethargy.

COURSE REQUIREMENTS

Class attendance and participation are very important if you wish to take an active interest in your education and move along the path to enlightenment. Besides lectures and assigned readings, this course requires class participation, completing 4 short essay assignments, a mid-term and a final exam, and viewing of several films outside regular class time. Papers should be turned in **both** as a hard copy handed to the instructor and also as a word document placed in the instructor’s In-Box in the Academic Volume.

Essays are normally due one week after they are assigned. The essays will be in the style of a journal entry or a short exploratory piece. Late papers and assignments will not be accepted, except in the case of very extenuating circumstances. Permission to turn in an assignment late must be obtained **in person** from the instructor **before** the assignment due date. Such late submissions can carry an automatic grade penalty.

Failure to adequately complete any assignment or to take any exam will result in a failing grade for the course. Absences, perennial lateness, and/or failure to participate in class can lower your grade. In the case of 3 absences a grade of “C” will be assigned for class participation, 4 absences a grade of “D” will be assigned for class participation, 5 absences will result in a grade of “F for class participation. In the case of 6 or more absences, a failing grade as a rule will be assigned for the course. You are asked to self-report on absences. Upon returning to class after an absence, you should sign the attendance notebook with the date of the absence(s) and the reason for the absence.

Incompletes are not normally given in this class. In the rare case where an incomplete may be in order, the student must obtain permission from the instructor **in person** and complete all paper work for the Registrar **before** the final day of the course.

GRADING

Class participation.....	10%
4 essay assignments @ 10% each	40%
Mid-term exam.....	20%
Final exam.....	30%

REQUIRED READING

Basic Texts: Rosman, A. & P. Rubel, The Tapestry of Culture, (8th ed.)

Podolefsky, A. & P. Brown, Applying Anthropology (8th ed.)

Wormsley, W. The White Man Will Eat You!

Farrer, C. Thunder Rides a Black Horse

Kehoe, A. The Ghost Dance

Reserve Readings

Snyder, G. "Re-inhabitation," in The Old Ways, San Francisco: City Lights, 1977.

Raharijaona, V "Mihatsara Ivelan-tshihy: Taking time to properly lay out the mats." Academie Malgache, Fianarantsoa, June 2, 1995.

Kus, S. "Desires of the Heart and Laws of the Market Place." Smart Breakfast Talk, Rhodes College, November 1, 1995.

Individual articles assigned from:

DeVita, P and J. Armstrong Distant Mirrors: America as a Foreign Culture, Wadsworth, 1998.

COURSE TOPICS AND READING ASSIGNMENTS

(readings are to be completed on or before the assigned days)

<u>DATE</u>	<u>LECTURE TOPIC</u>	<u>READING</u>
Aug 23	Introductory remarks-What makes us human?	
P&B= Podolefsy & Brown TXT = Rosman & Rubel		
Aug 28	Becoming human & being human	P&B (Chapters 1, [2 optional], 29, 10, 30)
Aug 30	A World of symbols "Shock of the Other" Film viewing (TBA)	TXT (Chapter 5), P&B (23, [6 optional]) Begin Wormsley
Sep 4	Human Nature?	TXT (1 pp. 1-15), P&B (20, 7, 28)
Sep 6	Learning about the other Class discussion of Wormsley Chapters 1-10 Essay #1 assigned (due Sep 20th) Essay #4 assigned (due Nov 15th)	TXT (2), P&B (34)
Sep 11	Language; A concept of culture	TXT (3), P&B (24, 25)
Sep 13	Culture (cont.); An ecology of earth and mind (The example of the !Kung)	P&B (8)
Sep 18	Living on sacred land; Consequences of Agriculture	*Snyder, P&B (13, 15, 17) TXT (8 pp. 179-197)
Sep 20	Class discussion of Chapters 11-20 of Wormsley Essay #1 due Essay #2 assigned (due Oct 2nd)	
Sep 25	Family, friend and foe	TXT (6), P&B (5, 39, 37)
Sep 27	Social relations	*Raharijaona, Begin Farrer
Oct 2	Gender Essay #2 due	TXT (7) P&B (3, 14, 38, 36)
END OF MATERIALS COVERED IN MIDTERM		
Oct 4	The giving of gifts "A Poor Man Shames Us All" Film viewing (TBA)	TXT (8 pp. 197-end), *Kus
Oct 9	MIDTERM EXAM	
Oct 11	Is money the root of all evil? Class discussion of Chapters 1-3 of Farrer	P&B (26, 32)
Oct 16	FALL BREAK	
Oct 18	Power and prestige in non-Western societies "The Tightrope of Power" Film viewing (TBA)	TXT (9 pp. 225-251), P&B (40, 42)
Oct 23	Power and prestige (cont.) Psychological Anthropology	P&B (33); TXT (4), P&B (31)
Oct 25	Social being determines consciousness "Hopi: Songs of the 4th world" Film viewing (TBA)	Begin Kehoe
Oct 30	Class discussion of Chapters 4-8 of Farrer Essay #3 assigned (Nov 15th)	
Nov 1	"Faithkeeper"	TXT (10 pp. 270-275, 288-294), (P&B 44, [12 optional])

Nov 6	A world of meaning	TXT (11)
Nov 8	A world of meaning (cont.); Culture Contact Essay #3 due	TXT (12 optional) P&B (43)
Nov 13	Fighting for meaning and dignity Class discussion of Chapter 1-6 of Kehoe	TXT (14 pp. 381-384) P&B (49)
Nov 15	"Wiping the Tears of the Seventh Generation" Film viewing (TBA) Class discussion of final chapters of Kehoe Essay # 4 due	
Nov 20	Anthropology in Our World	TXT (13) P&B (21, 45, 47)
Nov 22	THANKSGIVING RECESS	
Nov 27	Anthropology in Our World (cont.)	TXT (14 & 15 are optional) P&B (33, 46, 18)
Nov 29	Individual readings from Distant Mirrors	
Dec 4	Concluding remarks	

IMPORTANT DATES		
ASSIGNMENT/EXAM	DATE ASSIGNED	DUE DATE
Essay 1	Sept 6 th	Sept 20 th
Essay 4	Sept 6 th	Nov 15 th
Essay 2	Sept 20 th	Oct 2 nd
Midterm Exam		Oct 9 th
Essay 3	Oct 30 th	Nov 8 th
Final Exam		Saturday Dec 8 th at 1 PM



Dear tool-brandishing, symbol-wielding, culture-bearing animals,

Throughout the semester you will be doing presentations concerning anthropological concerns in the news and the relevance of anthropological studies and arguments to contemporary U.S. society. The following are some guidelines for these assignments but we will discuss these assignments in more detail in one of the first class sessions.

Your participation in these presentations contributes to your grade in "class participation." Doing a reasonable job in these presentations and participating in all the presentations assigned to your group will guarantee you a baseline grade of "B-" for class participation (assuming there are no other extenuating factors). This grade can be augmented by the quality of your contributions to this exercise, by how effective you are in enticing other members of the class to join class discussion, as well as additional participation in class. This grade can be lowered by significant absences, cell phone ringing, etc.

Indigenous Peoples and Anthropology Watch

15 minutes is not much time, as you will come to realize. It is thus advisable to coordinate group coverage of one or two media stories rather than each doing an individual story. The media stories should come **NOT FROM THE WEB** but from the following sources:

- New York Times newspaper from the 2 weeks preceding the presentation
- The Commercial Appeal from the 2 weeks preceding the presentation
- The most recent copies of magazines to which you regularly subscribe

While PowerPoints can be useful occasionally to show maps, timelines, artifacts, environments, people, etc. do not abuse this media nor let it fill in time that could be spent in discussion.

What this means to me and the USAns

Again, 15 minutes is not much time. Thus it is also advisable in this case to coordinate group coverage of one or two issues from class readings that can be opened up for discussion. It is always useful to pursue a bit of additional research on the issues that go beyond the readings to help engage the class in discussing and applying what they have learned. **The topics should be chosen in consultation with the professor.**

In each case, your job is to incite interest in your classmates and to bring your classmates into the discussion. Please try to keep me out of the discussion. You are free to direct questions to me, but I will try to keep my additional comments for the "wrapping up" of these short discussion sessions.

GROUP # _____

Members of your group

NAME	EMAIL	PHONE

**SCHEDULE for (1) Indigenous Peoples and Anthropology Watch (IPAW) and
(2) "What does it all mean to me and to the USAn's?"**

DATE	IPAW (last 15 mins of class)	SO WHAT? (last 15 mins of class)
Sept 6	1	
Sept 13		2
Sept 20	3	
Sept 27		4
Oct 4	5	
Oct 25		1
Nov 1	2	
Nov 8		3
Nov 15	4	
Nov 29		5

KEEPING TRACK OF YOUR GRADES AND ABSENCES

ESSAY #1	10%	
ESSAY #2	10%	
ESSAY #3	10%	
ESSAY #4	10%	
MID-TERM EXAM	20%	
FINAL EXAM	30%	
CLASS PARTICIPATION	10%	

DATE OF ABSENCE	EXPLANATION