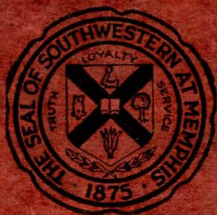


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**THE HANDBOOK**  
**OF**  
**SOUTHWESTERN**  
**MEMPHIS, TENNESSEE**

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**Session of**  
**1928-1929**

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Name CHARLES F. SIMMONS

Address ANDALUSIA, ALA.

CEP

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THE STUDENTS HANDBOOK

*of*

SOUTHWESTERN

THE COLLEGE OF THE MISSISSIPPI VALLEY



Published by

THE COLLEGE

Y. M. C. A. *and* Y. W. C. A.

JOHN K. JOHNSON—*Editor*

1928							1929							1930																	
<b>JULY</b>							<b>JANUARY</b>							<b>JULY</b>							<b>JANUARY</b>										
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# COLLEGE CALENDAR

SESSION 1928-29

FIRST SEMESTER

September 14-17, Friday to Monday—  
Freshman Orientation, Conferences and  
Registration.

September 17, Monday—Entrance and  
Special Examinations.

September 18, Tuesday, 8:30 a. m.—  
Opening Convocation.

September 18, Tuesday—General Regis-  
tration.

September 19, Wednesday, 8:30 a. m.—  
Class Sessions Begin.

November 11, Sunday—Armistice Day  
Service.

November 29 to December 1, Thursday,  
Friday, Saturday—Thanksgiving Holi-  
days.

December 21, Friday, 5 p. m.—Christmas  
Holidays Begin.

January 3, Thursday, 8:30 a. m.—Col-  
lege Session Resumed.

January 28 to February 2—Semester Ex-  
aminations.

## SECOND SEMESTER

February 4, Monday, 8:30 a. m.—Registration for Second Semester.

February 5, Tuesday, 8:30 a. m.—Class Sessions Begin.

February 24, Sunday—Day of Prayer for Colleges.

March 25-26, Monday, Tuesday—Special Examinations.

March 29-30, Friday, Saturday—Easter Holidays.

June 3-8—Final Examinations.

June 9, Sunday, 11 a. m.—Baccalaureate Sermon.

June 9, Sunday, 8 p. m.—Annual Sermon Before Y. M. C. A.

June 10, Monday—Class Day Exercises. Alumni Day. Alumni Dinner.

June 11, Tuesday, 10 a. m.—Graduation Ceremony.

All new students must be in Hardie Auditorium at 8:30 a. m., September 14.

All students must be in Hardie Auditorium at 8:30 a. m., September 18.

## IF—

If you can keep your head when all  
about you

Are losing theirs and blaming it on you;

If you can trust yourself when all men  
doubt you,

But make allowance for their doubting  
too:

If you can wait and not be tired by  
waiting,

Or being lied about, don't deal in lies,

Or being hated, don't give way to hating,

And yet don't look too good, nor talk  
too wise;

If you can dream—and not make dreams  
your master;

If you can think—and not make thoughts  
your aim,

If you can meet with Triumph and  
Disaster

And treat those two impostors just the  
same:

If you can bear to hear the truth you've  
spoken

Twisted by knaves to make a trap for  
fools,

Or watch the things you gave your life  
to, broken,

And stoop and build 'em up with worn-  
out tools;

If you can make one heap of all your  
winnings

And risk it on one turn of pitch-and-toss,  
And lose, and start again at your be-  
ginnings

And never breathe a word about your  
loss:

If you can force your heart and nerve  
and sinew

To serve your turn long after they are  
gone,

And so hold on when there is nothing in  
you

Except the Will which says to them:  
"Hold on!"

If you can talk with crowds and keep  
your virtue,

Or walk with Kings—nor lose the com-  
mon touch,

If neither foes nor loving friends can  
hurt you,

If all men count with you, but none too  
much:

If you can fill the unforgiving minute  
With sixty seconds' worth of distance run,  
Yours is the Earth and everything that's  
in it,

And—which is more—you'll be a Man, my  
son!

—Rudyard Kipling.



## DEDICATION

To you who for the first time are about to enter the gates of college life, you who will become our associates and friends, and upon whose shoulders will ultimately fall the responsibility of carrying on the work and traditions of Southwestern, the Y. M. C. A. and Y. W. C. A. dedicate this Handbook for the Session of 1928-29.

## SUGGESTIONS TO FRESHMEN

Be friendly, speak to everybody, whether you know the person or not.

Try to learn every student's name.

Learn the college yells and songs.

Systematize your daily program.

Pay your debts promptly.

Lend little money and borrow less.

Be a booster, not a kicker.

Don't spend too much time uptown.

Dress neatly at all times.

Identify yourself at once with the religious life of the college.

Scrupulously set apart Sunday as a day of rest and worship.

Write home often.

*Remember you have a mother who cares.*

All students here are expected to enter into the campus activities wholeheartedly, and to co-operate with the student body and Faculty in the effort to make our college hold its place as the best in the South.

## SOUTHWESTERN TRADITIONS

SOUTHWESTERN is pre-eminently an institution of Christian ideals, and the spirit of honesty and friendliness is ever present in the classroom, on the athletic field, and in all branches of college activities. In order that these ideals may be maintained, SOUTHWESTERN selects only those students who are of a high moral and intellectual type.

There is an unusually warm understanding between the students and the professors. The classes are small, and individual attention to the students is thereby made possible. The members of the faculty are looked upon as friends and advisers of the intimate type, and the benefits thereby reaped are out of all proportion to anything attained in larger institutions.

All students are regarded and treated as gentlemen, unless and until they prove themselves otherwise.

Not only does SOUTHWESTERN require that the students uphold the Christian ideals, but that they put themselves heartily into their work. These two requirements are fundamental, and must be met by all students.

The spirit of honesty pervades SOUTHWESTERN in all its activities, and so general has been this attitude among the students that the Honor System has come to

be an essential aspect of the institution's life.

The spirit of democracy is deeply ingrained in the fabric of the institution. Snobbishness of any form is out of place.

Freshmen are expected to identify themselves with all activities of the college and to enter whole-heartedly into the spirit of the institution. The custom of hazing died out at SOUTHWESTERN long ago. It has been found that the austere appearance of the upperclassmen is sufficient to inspire awe in the incoming freshmen each year. There is always a feeling of respect and confidence shown by the students to the upperclassmen.

Students are proud of the new buildings, which are unsurpassed by any, and they show their pride by endeavoring at all times to preserve and protect the college property, just as they do their own homes.

Squandering of time is strongly discountenanced, and all students are earnestly advised to use their time in the manner which will be most helpful for intellectual, athletic, social and moral development.

Those who enter into the spirit of SOUTHWESTERN and uphold the traditions will have a happy experience. Those students will speedily become a part of the institution, and find themselves in harmony with the high purposes which lie behind all our activities.

# GENERAL INFORMATION

## INFORMATION

At the Union and Grand Central Stations there will be information booths furnished by the Y. M. C. A. for the service of new students. They should report there after reaching the city and further information will be supplied by those in charge.

The College office will be glad to supply any information necessary after the student reaches the campus.

## HOW TO REACH THE COLLEGE

The college may easily be reached by street car number 16, which passes by both stations. One may board this car going north and east and be taken directly to the campus. Taxicab fare from the railroad stations to the College is about \$1.75. Yellow Cab, Red Top and other taxicabs are available. Since no additional charge is made for extra passengers, as many as five students may ride out together for this one fare.

## TRANSFER SERVICE

All of the above named taxicab companies, as well as Patterson Transfer Company, are equipped for delivering trunks to the college, and trunk checks entrusted to them will receive prompt and careful attention.

## LOCATION

The campus of SOUTHWESTERN is a beautiful tract of one hundred and twenty-four acres, fronting for half a mile along North Parkway, just opposite Overton Park and Zoo. It is located in north-east Memphis, just inside the city limits.

## MAIL

All mail should be addressed to Memphis, Tenn., in care of SOUTHWESTERN. Deliveries are made regularly twice a day to the college postoffice, the letters then being posted in the various boxes of the different students. Each student is expected to rent a box.

## STORE AND POSTOFFICE

The combined store and postoffice is located in the basement of Neely Hall, and is under the management of Mr. Woods Harrison.

## DORMITORIES

There are two dormitories, Robb and Calvin Halls, located on the campus. Stewart and Evergreen Halls are just across from the campus, on University Place.

## BUILDINGS

Palmer Hall is the administration building, in which the college offices are located. It contains also eighteen classrooms and Hardie Auditorium, which is located on the second floor. Student pub-

lications office and library occupy the third floor. The science building contains the most modern and complete equipment to be found anywhere in the South.

Neely Hall, which is the dining hall, has been called the College Home, and is under the capable direction of Mr. Woods Harrison.

#### GYMNASIUM

There is a Field House which adequately provides for all present needs.

#### BULLETIN BOARDS

Notices will be posted by professors and others on the official bulletin board at the entrance to Hardie Auditorium. There is another bulletin board at the west entrance of Palmer Hall where the student announcements are placed.

#### LAUNDRY AND PRESSING

Students representing various laundries and pressing clubs take care of all needs along this line. Suits can be pressed for twenty-five cents, and liberal rates can be secured on the laundry.

#### LIBRARY AND BOOKSTORE

The college library is on the third floor of Palmer Hall, and Miss Adelaide Gladden is in charge. It is well equipped with reference books, and it is a comfortable, quiet place to study. It is open from 8:30 a. m. to 9 p. m., and all students may make use of its privileges. Books which

are much in demand are put on reserve and may be taken out only over night. Other books may be kept a week. All new students are urged to form the library habit. This will prove invaluable for your development.

Textbooks and some classroom supplies are purchased at the college bookstore adjoining the library.

### GRADING SYSTEM

The grades at Southwestern are A, B, C, D, E and F. A is exceptionally good, B is good, C is average, D is barely passing, and F means failure. E means that another examination may be taken. If a student fails in more than half of his courses the first report period, he is put on probation, and unless he redeems himself the next report period, he is asked not to come back to SOUTHWESTERN after Christmas.

### WHAT TO DO BEFORE COMING TO SOUTHWESTERN

1. Deposit registration fee of \$10.00, and, if you are an out-of-town student, deposit also a room reservation fee of \$10.00, and you will be assigned a room in one of the dormitories.

2. Be sure you have your high school principal send your certificate of entrance units to the Registrar. If you have attended another college, have that institu-



tion transfer your credits. Failure to do this will delay your matriculation.

3. Bring enough money to settle with the Bursar. (See pages 55, 56 and 57 of the catalogue.) You may deposit the money in your home bank and draw a draft on it, instead of bringing the money with you.

#### SPECIAL STUDENTS

Special students are not eligible for extra-curricular activities, including fraternities. In the annual register of students, each special student is indicated as such, and not as a candidate for a degree. (See catalogue, page 39.)

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Ponder well, and know the right,  
Onward, then, with all thy might!  
Haste not! years can ne'er atone  
For one reckless action done.

—Goethe.

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There is destiny that makes us brothers;  
None goes his way alone:  
All that we send into the life of others  
Comes back into our own.

—Edwin Markham.

## PUBLICATIONS

Students interested in publication work have an unusual opportunity to exercise their ability on the four SOUTHWESTERN publications. The staffs of these publications are chosen by a committee composed of members of the faculty, who choose the men who have proven themselves both interested and capable. All freshmen, as well as all the other members of the student body who have had any experience along this line, are urged to connect themselves in any capacity with these publications.

### THE SOU'WESTER

Editor—Luther Southworth.

Business Manager—J. H. Melvin.

The members of the student body unite in publishing a weekly paper, the Sou'wester, which ranks well among collegiate publications and which reflects credit on those who are charged with its management.

### THE LYNX

Editor—Leolin Wailes.

Business Manager—Palmer Brown.

The Lynx is the college annual, which is published each year by representatives of the student body. This is the big publication on the campus and to be appointed to guide it through a successful year is one of the high honors that SOUTHWESTERN can offer a student.

## THE STUDENTS' HANDBOOK

Editor—John K. Johnson.

The object of this book is to extend to all students a warm welcome to the college, to introduce the first year men to some of our customs and activities, and to invite all to share in the privilege of promoting the best interest of SOUTHWESTERN.

## THE JOURNAL AND ALUMNI MAGAZINE

Editor—Catherine Richey.

Business Manager—Chas. Snapp.

The Journal is SOUTHWESTERN'S literary magazine. All those who have acquired or are desirous of acquiring the ability to write are asked to contribute. The Journal is an old publication which lapsed for a few years, but which is now being continued. A portion of this magazine is devoted to alumni news.

## THE SOUTHWESTERN PUBLICATIONS BOARD

This board was organized in 1927 for the purpose of exercising supervision and control of all student publications, with especial reference to their financial management and the soliciting of advertising.

All student publications must be authorized by this board.

The apportionment of publication fees to the respective publications is to be made by this board.

All moneys, whether from advertisements or fees, must be turned over to the treasurer of the board, and obligations may be incurred only on the approval of the board, to which financial statements must be rendered each report period by each publication.

No one shall solicit advertising in the name of SOUTHWESTERN without authorization from the board. No publication, without special permission of the board, shall solicit local firms for advertising where such firms are already advertising in one of the other recognized publications of SOUTHWESTERN.

## THE SANHEDRIN COUNCILS

George L. Farnsworth—High Priest.

1. The Sanhedrin Council is a disciplinary body, organized to direct the activities of the freshmen. Freshmen are subject to the call of the Sanhedrin.

2. Freshmen must speak to all members of the student body and tip their hats to professors as the other students do.

3. Freshmen must allow upperclassmen to enter dining hall first. Four or five freshmen shall sit at each table, moving about from time to time; and they shall occupy the seats next to the wall. Freshmen shall be careful of their manners and see that the upperclassmen are well served.

4. Freshmen must attend all athletic contests and sit together in certain sections. They shall exhibit much enthusiasm and pep at all times.

5. The first Saturday after the opening of the session all freshmen must have in their possession a farmer type straw hat with a brim not less than four inches in width. These hats must be worn at all times, including Sundays, unless the freshmen are able to defeat the sophomores in a series of games which are to be played.

6. If the freshmen lose this series of games, the hats will be collected and a bonfire made of them down-town, after winning the second football game of the season.

7. Freshmen must not be seen on the grass, but must use the walks exclusively.

8. With the exception of Saturday and Sunday nights, and on especially designated occasions, freshmen must be in their rooms STUDYING by nine o'clock, unless they have an excuse from the chief of the dormitory.

9. Complaints must be made to the Sanhedrin in writing and either signed or presented in person.

10. Anyone failing to comply with the orders of the Sanhedrin will receive due punishment.

The Women's Sanhedrin Council at SOUTHWESTERN is composed of a High Priestess who is elected by the women students, and the other five council members are chosen by the High Priestess, who is a member of the Senior Class.

This body has charge of the freshmen women, and is responsible for making and enforcing all rules regarding the conduct of a freshette. The careful and close oversight of the Council aids in developing the freshettes and in inculcating in them proper respect for upperclassmen.

Members of the Council are:

Eleanor Beckham—High Priestess.  
Elizabeth Williams. Barbara Embury.  
Linnie Sue Gary. Sara Southerland.  
Mary Belle Thomason.

# THE HONOR SYSTEM AT SOUTHWESTERN

ADOPTED AND PRESCRIBED BY THE  
STUDENT BODY

In order that in every sphere of academic work, good order and conduct becoming a gentleman may be secured, the students voluntarily accept and maintain an Honor System, and its standards are enforced by tradition and public opinion among the students. At the beginning of each scholastic year the student body meets in solemn conclave, at which time the obligations of the Honor System, especially in the matter of reporting irregularities are made perfectly clear and obligatory. Cards pledging their whole-hearted support of the Honor System are presented and signed voluntarily by those students who pledge themselves to support the System. Those students not signing these cards are to have no part in the election of representatives to the Honor Council and they cannot participate in the privileges of the Honor System.

The Honor System at SOUTHWESTERN applies to honesty in examinations, tests and all classroom work. It applies to dishonesty in any form, and any student who commits an unworthy act in academic work is guilty of a breach of the Honor System, and thereby subjects himself to the discipline of the Honor Council.

In the past years of SOUTHWESTERN in Clarksville, the Honor System had control of all ungentlemanly acts of the students, both in classroom and in other phases of college life, but a new system was enacted in Memphis, in which the Honor System has control only over classroom work.

The co-operation of every student of the college is essential for the successful operation of the Honor System. It becomes, therefore, the duty of each student who enters SOUTHWESTERN not only to keep inviolate the trust reposed in him by the college, by avoiding all unworthy and ungentlemanly conduct himself, but also to be ready and willing to report immediately to the Honor Council for action any one who may be guilty of any breach of the Honor System.

For the purpose of aiding in carrying out the Honor System, an Honor Council was established by the student body some years ago. In order, however, to clarify and perfect the system of student government at SOUTHWESTERN the following amendments to the constitution were adopted by the student body in December, 1925:

#### REPRESENTATION

The Honor Council shall be composed of thirteen members, as follows:

From the Senior Class, three men and one woman.



From the Junior Class, three men and one woman.

From the Sophomore Class, two men and one woman.

From the Freshman Class, one man and one woman.

#### ELECTION

The Junior, Sophomore and Freshman classes shall elect their representatives for the following year in the first week of May. Nominations to be made by the retiring Honor Council. Two candidates to be named for each office to be filled. It is highly desirable that some members of the old Honor Council be elected on the Honor Council for the succeeding year. New Freshmen shall elect their representatives on the third Monday in October. In every case the women shall elect the women representatives, and the men shall elect the men representatives.

The Faculty agrees to vest full authority in the Honor Council and to act as a court of appeal. If upon the appeal of the accused person, or the minority of the Honor Council, the Faculty believes that an unjust decision has been made, it may submit the case to the Honor Council for a re-trial.

Membership in the Honor Council is considered one of the highest honors in the power of the student body to bestow upon the individual members of the different classes.

The following have been chosen as members of the Honor Council for the 1928-29 session (the freshmen representatives to be chosen on the third Monday in October).

#### SENIORS

President—Warner Hall.  
Vice-President—Leolin Wailes.  
Secretary-Treasurer—Dorothy Vanden.  
Crawford McGiveran.

#### JUNIORS

Gerald Capers.  
Edmund McGiveran.  
Morris Ford.  
Elizabeth McKee.

#### SOPHOMORES

Barbara Bates.  
Jefferson Davis.  
Harry Walton.

## THE PAN-HELLENIC COUNCILS

President—Moore Moore, Jr.

Secretary—F. P. Johnson.

The Pan-Hellenic Council as an institution is not new at SOUTHWESTERN, but it was only in the fall of 1922 that it was reorganized and really began to function in its proper executive capacity.

At this time it was thought to be for the best interests of the various organizations to reorganize the Council, to rewrite its Constitution, and to invest in it the power to command the respect which it deserves, in order that existing and future problems of inter-fraternity significance might be solved with greater ease and dispatch.

Using the old Pan-Hellenic agreement as a basis, a Constitution and By-Laws were drawn up and adopted. The work of the Pan-Hellenic Council this year has been in the main that of remedying the most serious defects of the "Pledging policy" as practiced in the past.

*The special attention of the new student is called to the rules that have to do with this, since a clear understanding of, and a careful adherence to these rules will probably save embarrassment for both the student and the Fraternity.*

The Pan-Hellenic Council has the hearty support of the College authorities, and the pledged co-operation and support of each of the Fraternities on the campus. As stated in the Constitution, the Council is to handle all matters concerning the several Fraternities in their relations with the student body.

#### PAN-HELLENIC COUNCIL AGREEMENT

The seven chapters of Greek Letter Fraternities represented at SOUTHWESTERN, by name Pi Kappa Alpha, Kappa Sigma, Alpha Tau Omega, Sigma Alpha Epsilon, Kappa Alpha, Beta Sigma, Tau Delta Gamma, do hereby compact and agree as follows:

That a period of time at the beginning of each college session shall be set aside and defined within which time there shall be no rushing by members of the chapters, herein agreeing; and that a specific scholarship standing shall be required of each man initiated or received into membership after such period of time shall have elapsed, which time and scholarship requirements are herein set forth, to wit:

From the official opening of the college in September of each year until the first Monday following, the day on which the Faculty of the College shall have made public the first semester grades, the chapters above named shall refrain from initiation. On and after such date, the first Monday before named, the said chapters

shall have the privilege of initiating any non-fraternity man who shall have received an average grade of D, the said average including the grades rendered in all classes or subjects in which the student is classified.

It is further agreed that if a student shall have failed to attain the said average of D, based on the first semester grades made public by the Faculty, he shall not be considered eligible for initiation into any one of said chapters herein agreeing, until the first Monday following the date of the publication of grades by the Faculty of the College for the first report period of the second semester, at which time, if he shall have attained the required average, he may be received into membership by one of the said chapters. Such a probation shall be continued throughout the session until the required average shall have been attained.

It is agreed further that this time limitation above specified shall not apply in the same manner to regulate the eligibility of a former student of the College, that is, who is not a freshman, provided that the College records show that the said former student has attained the required average at the last preceding occasion of his having received grades from the College authorities.

It is further agreed that, for the proper execution of these regulations, a council

composed of 14 members, each member being a duly constituted official of his chapter, shall meet and organize at the beginning of each college session, such organization consisting in the election of a president, whose duty it shall be to call a meeting of said council, at any time on the request of any member of the council and prior to any initiation of new men. This council, having data from the college records, shall designate the names of such freshmen as have been rendered eligible to the privilege of initiation. The duties of the Pan-Hellenic Council shall be to deal with all inter-fraternity affairs.

To advance and facilitate the perfect execution of this plan, the chapters entering into this compact do promise that the honest and careful efforts of the chapters and individuals shall be directed to its support.

As an evidence of good faith, this agreement is signed by the Pan-Hellenic representatives of each chapter who, by the act of signing, testifies that the above articles, severally and in toto, have been communicated to the chapter which he represents and have been accepted, validated, and approved by his said chapter.

It is agreed, finally, that this compact shall be signed in septuplicate, and that a copy of same shall be put in the keeping of each of chapters of fraternities agreeing, by name Pi Kappa Alpha,

Kappa Sigma, Alpha Tau Omega, Sigma Alpha Epsilon, Kappa Alpha, Beta Sigma, and Tau Delta Gamma.

## RULES OF THE MEN'S PAN-HELLENIC COUNCIL

From the beginning of the college session until Thanksgiving Day there shall be no rushing, as defined below in Rule 2. Beginning on Thanksgiving Day there shall be a rushing season of three days. Following the latter there shall be a thirty-six hour quiet season, beginning at 8:00 o'clock on the evening before the bids are given out, during which time no fraternity man shall be in company with non-fraternity men. At the end of this time, bids shall be given out by the Pan-Hellenic Council.

2. The following shall be forbidden during period prior to the three days of rushing:

(a) Talking to a non-fraternity man in regard to fraternity matters.

(b) Spending money on a non-fraternity man during period prior to the three days of rushing: that is, shows, drinks, etc.

(c) Making dates for the rushing season until such a time as prescribed by the Pan-Hellenic Council.

3. During the three-day rushing period there shall be no monopolizing of new men by any fraternity man, chapter or group of fraternity men. Dates on

two consecutive occasions will be considered as monopolizing. Only afternoon and night engagements will be considered as dates.

4. Freshmen shall be given complete information of the above rules of the Pan-Hellenic Council the opening day of school.

5. There shall be no breaking of pledges and acceptance of other buttons. Any person violating this rule shall be ineligible for pledging or membership in any other fraternity until the following semester.

6. No new man shall be questioned directly as to his choice of fraternities.

7. The chapter head of each fraternity shall be given a seat with the council. Each fraternity shall be entitled to two votes whether one or both of the representatives be present.

8. A committee composed of the President of the College, the Dean and the Faculty representative shall act as judge when any fraternity is being tried for violating the rules of the Pan-Hellenic Council.

9. All interfraternity entertainments shall be given under the rules of the Pan-Hellenic Council.

10. Complaints for any violations of any of the Pan-Hellenic Rules shall be made to the president of the Pan-Hellenic



Council in writing and shall be brought up by him at the next meeting of the Council.

11. (a) Any chapters violating Rules No. 1 and No. 2 shall be tried before the Pan-Hellenic Council and if found guilty be suspended from any and all fraternity activities for a period of three months.

(b) Violation of all other rules shall be punished by suspension from any and all fraternity activities for a period of two months.

#### RULES OF THE WOMEN'S PAN-HELLENIC COUNCIL

The Women's Pan-Hellenic Council is composed of two women from each sorority represented on the campus. There are four sororities in this Council, three nationals, Chi Omega, Kappa Delta and Alpha Omicron Pi; and one local, Chi Alpha. The offices of president and secretary rotate and are not elective.

The rushing rules for 1928 are fairly simple. There is to be no summer rushing and no rushing for the period prior to Thanksgiving Day. Any woman failing to make an average of D for the first report period cannot be pledged. The Pan-Hellenic will give a tea to all the new women at the opening of College.

Students not taking the required number of courses may not join a sorority with-

out special permission from the Faculty.

Council members are:

Catherine Richey, President, Chi Alpha.

Elizabeth Norton, Secretary, Kappa Delta.

Rosa May Clark, Chi Omega.

Louise Ralston, Chi Omega.

Catherine Underwood, Alpha Omicron Pi.

Dorothy Vanden, Alpha Omicron Pi.

Sarah Moore, Chi Alpha.

Anne Gilliland, Kappa Delta.

# ORGANIZATIONS

## STUDENT BODY

1. The student body is an organization composed of all the students of the college in any current year, and has authority in matters pertaining to student affairs.

2. The office of president is the highest honor in the power of the student body to bestow.

3. Nominations for Student Body President shall be heard the last Monday in April and the election shall be held the first Monday in May. Other officers of the student body shall be elected during the first week in May.

4. The officers of the student body for next year are:

President—Crawford McGiveran.

Vice-President—Warner Hall.

Secretary—Catherine Underwood.

## THE STUDENT COUNCIL

1. The Student Council is the official and representative organization of the student body. It outlines and discusses and presents matters for the consideration of the student body. It directs relations between the student organizations. While disciplinary matters are in the hands of the faculty, the Student Council helps to shape public opinion, co-operates actively with the administration, and acts as a clearing house between the students and the faculty.

2. The Student Council is composed of an *ex officio* group, constituted as follows: The president, vice-president, and secretary of the student body, which persons are elected by the student body and hold these same offices in the Student Council. The other members of this Council are the presidents of the four classes, of the Honor Council, of the Y. M. C. A., of the Y. W. C. A., of the Sanhedrin, of the Pan-Hellenic Councils, and the editors of the Lynx and of the Sou'wester.

#### THE YOUNG MEN'S CHRISTIAN ASSOCIATION

President—John K. Johnson.

Vice-President—Albert Johnson.

Secretary—James G. Spencer.

The Y. M. C. A. plays an important part in the religious life of the college, and is open to all men students. The "Y" has set for itself this year two definite objectives, which it hopes to achieve. First, it will seek to deepen the religious life and interest of the men at SOUTHWESTERN, and, second, it will endeavor to link up different men with various activities, such as teaching in the Sunday schools, helping to maintain mission schools in the outlying districts, and other forms of needed service.

During the year the Y. M. C. A. will furnish capable speakers for vesper services, which will be held from time to time on Sunday afternoons throughout the year.

It will provide the musical programs for these occasions. It co-operates in the special series of evangelistic services which are held immediately after the Christmas holidays, and it arranges for the sermon before the Y. M. C. A. which occurs at commencement.

In order to add to the attractiveness of the college home, the Y. M. C. A. has provided for entertainment in the social rooms of the dormitories. In Robb and Stewart Halls a combined victrola and radio has been provided by the Y. M. C. A., and in Calvin and Evergreen Halls a piano has been similarly provided. A weekly song service and discussion group is fostered by the Y. M. C. A. Topics of general interest to the students are discussed, and the subjects for these discussions are suggested by those who participate in them.

The Y. M. C. A. endeavors to relate itself closely to the life and interests of the students, especially at the opening of the college year. In order to help the students feel at home in their new surrounding, the Y. M. C. A. is host each fall at a reception given to all students, the faculty, and friends.

#### THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION

The Y. W. C. A. is the only organization on the campus to which all girls can belong. It takes its purpose from the na-

tional organization, which purpose is stated as follows:

"We unite in the desire to realize full and creative life thru a growing knowledge of God—

"We determine to have a part in making this life possible for all people—

"In this task we seek to understand Jesus and follow Him."

Although but a year old, the SOUTHWESTERN Y. W. C. A. has flourished greatly. The helping with freshmen in Orientation week, Christmas and Thanksgiving kindness to a poor family, a beautiful Easter service with the Y. M. C. A., have all been a part of its work the past year.

We invite you, Freshmen girls, who are interested in this work to help us in it, and to use the Y. W. room whenever you wish to do so.

Members of the Cabinet are:

President—Dorothy Green.

Vice-President—Eleanor Beckham.

Secretary—Harriet Shepherd.

Treasurer—Barbara Bates.

Chairman Program—Minnie Lundy.

Chairman World Fellowship—Anne Shewmaker.

Chairman Membership—Eleanor Beckham.

Chairman Social Service—Elizabeth Ferrell.

Chairman Social—Charlotte Bruce.

Chairman Publicity—Lois Johnson.

## OMICRON DELTA KAPPA

The O. D. K. is a national honorary fraternity organized for the purpose of giving recognition to those all-round men of the Junior and Senior classes who stand pre-eminently for the upholding of the high standards of the college. Membership in the fraternity is limited to three per cent of the student body, to be chosen from the two uppermost classes in the college.

This fraternity was petitioned by and replaced the Order of the Torch, local fraternity with a similar purpose.

The O. D. K. is not merely a scholarship society, nor is it simply a literary or social organization, but, as will be seen from the qualities which are taken as a basis for selection for membership, its aim is to select the best all-round men in the college, and membership in this order is one of the highest honors to be won at SOUTHWESTERN.

## SIGMA UPSILON

The Stylus Club is a chapter of the national honorary literary fraternity, Sigma Upsilon, and its purpose is to promote scholarship and literary thought at SOUTHWESTERN. Membership is limited to twelve men to be chosen from the Faculty and those students who have completed at least three semesters in college with an average grade above C.

## CHI DELTA PHI

Chi Delta Phi is a national honorary sorority composed of those women students who are outstanding in literary work on the campus.

## THETA ALPHA PHI

President—Chas. A. Rond.

Theta Alpha Phi is a well-known national amateur dramatic society, and the SOUTHWESTERN chapter presents a number of plays each year. The purpose is to foster wholesome dramatics, and to provide the means for uniting socially those students, alumni and instructors, who have histrionic talents.

## ALPHA THETA PHI

Alpha Theta Phi is a purely scholastic fraternity of both men and women students, containing only those who have made the highest records in scholarship in the college. It is petitioning Phi Beta Kappa.

Other Organizations:

### QUIBLER'S FORUM DEBATING SOCIETY

President—Raymond Thompson.

This Debating Society is composed of those actively interested in debating, and membership is open to those who are willing to take an active interest in public speaking. It handles all the inter-collegiate debates of the college.



## CHI DELTA LITERARY SOCIETY

President—Katherine Griffith.

The Chi Delta Literary Society is an organization of the co-eds for the purpose of promoting literary pursuits. An active interest has been taken in it the past two years, and it has accomplished much.

## SHAKESPEARE CLUB

The Shakespeare Club is composed of a group of students who meet once each fortnight at the home of Prof. Townsend for a discussion of topics of interest concerning the works of Shakespeare.

## SOPHOCLEAN CLUB

The Sophoclean Club is an organization similar to the Shakespeare Club, with the exception that the topics for discussion are concerned with the development of the modern drama.

## SPANISH CLUB

The Spanish Club is an organization of those students taking Spanish, the purpose of which is to promote interest in the Spanish language.

## NITIST CLUB

President—Billy Flowers.

Secretary—Chas. A. Rond.

This is an organization of students and professors which has for its purpose the promotion of thought. It is considered a signal honor to be invited to become a

member of this society, although the organization is but two years old. Undoubtedly this will come to be the big organization of the campus.

#### TENNIS ASSOCIATION

Membership may be had in the Tennis Association for the sum of fifty cents per semester. The association takes care of the courts, seeing that they are properly lined at all times, and handles the arrangement for inter-collegiate games. Tournaments are also held each year. Membership in the Tennis Association is essential in order to secure the use of the SOUTHWESTERN courts.

#### GOLF ASSOCIATION

The Golf Association is an organization of all those interested in golf. The splendid Overton Park course is available for use of members, and tournaments are held every year.

#### MINISTERS CLUB

President—F. H. Heidelberg.

Vice-President—Jno. K. Johnson.

Secretary-Treasurer—Roger Wright.

This club is composed of those men who are preparing to enter the Christian ministry.

The Club meets bi-weekly in the Bell Room of Neely Hall for luncheon and discussion. Frequently some minister from the city attends and gives a short address.

If you are planning to enter this voca-

tion, the members of the Ministers Club will want to know you, and you will want to become associated with them.

#### PAL PLAYERS

President—Johnson Garrott.

The "Pal Players" is the dramatic organization of SOUTHWESTERN, and due to its very creditable efforts has secured an outstanding place among the campus activities.

Last year several plays were presented before large audiences. Among these were "The Whole Town's Talking" and "Anthony and Anna", besides several one act productions.

#### GLEE CLUB

The Glee Club at SOUTHWESTERN has not been active for several years, but last year there was some interest shown, and an appropriation was made to employ a director for the next session. It is expected, therefore, that the Glee Club will again become a functioning organization.

#### ORCHESTRA

There is an orchestra at SOUTHWESTERN which adds materially to the entertainment of the students of the college. Besides playing at the various entertainments given at the college, it gave several concerts before the student body.

New students are urged to bring their musical instruments inasmuch as there will be a ready use for them.

## FRATERNITIES AND SORORITIES

There are five well-established chapters of leading national fraternities on the campus. There are also 2 local fraternities which are petitioning nationals. The five national fraternities are Kappa Alpha, Sigma Alpha Epsilon, Alpha Tau Omega, Kappa Sigma and Pi Kappa Alpha. The locals are Beta Sigma and Tau Delta Gamma. Plans are under way for the construction of fraternity lodges on the campus.

There are four sororities on the campus, three of them being well-known national sororities and the other a local which is planning to become a member of a national. The three national sororities are Chi Omega, Kappa Delta and Alpha Omicron Pi. The local is Chi Alpha. The Chi Omega and Alpha Omicron Pi and Kappa Delta have lodges on the campus.

Information concerning rushing and fraternity and sorority activities on the campus may be found in the section of this Handbook dealing with the Pan-Hellenic Council.

## WHO'S WHO ON THE CAMPUS

### FACULTY

(Arranged in Order of Appointment)

Charles Edward Diehl, A.M., D.D., LL.D.  
A.B., Johns Hopkins University; Graduate  
of Princeton Theological Seminary; A.M.,  
Princeton University.

*President*

Charles Louis Townsend, A.M., Ph.D.  
B.A., McGill University; A.M. and Ph.D.,  
Harvard University.

*Professor of English*

Margaret Huxtable Townsend, M.A.  
B.A. and M.A., McGill University.

*Associate Professor of English*

Waller Raymond Cooper, A.M., LL.B.  
A.B., Washington and Lee University; A.M.,  
Harvard University; LL.B., University of Ala-  
bama; B.A. (Juris), Oxford University.

*Professor of History*

William R. Atkinson, A.M., Ph.D.  
B.S., George Peabody College; A.M., Colum-  
bia University; Ph.D., George Peabody  
College.

*Professor of Psychology and Education*

Marion Lee MacQueen, A.M.  
A.B., Southwestern; A.M., University of  
Wisconsin.

*Professor of Mathematics*

\*Samuel Holt Monk, A.M.

A.B., Southwestern; A.M., Princeton University.

*Assistant Professor of English*

Robert P. Strickler, Ph.D.

A.B., West Virginia University; 1907-10, Oxford Rhodes Scholar; Ph.D., Johns Hopkins University.

*Professor of Ancient Languages*

William Orpheus Shewmaker, Ph.D., D.D.

A.B., Centre College; Graduate of Princeton Theological Seminary; Ph.D., Hartford Theological Seminary.

*Professor of Bible*

Robert W. Hartley, Ph.D.

A.B., University of Utah; B.A. (Mathematics), Oxford University; Ph.D., University of Pennsylvania.

*Professor of Mathematics*

Martin W. Storn, A.M., Ph.D.

A.B., Wartburg College; A.M., University of Washington; Ph.D., University of Illinois.

*Professor of Romance Languages*

William O. Swan, M.S., Ph.D.

B.S., University of Mississippi; M.S. and Ph.D., University of Virginia.

*Professor of Chemistry*

Alexander P. Kelso, B.D., M.A.

A.B., Washington and Jefferson College; B.D., Western Theological Seminary; B.Sc. (Ethics) and M.A. (Theology), Oxford University.

*Professor of Philosophy and Christian Ethics; Lecturer in Public Speaking*

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\*On leave of absence.

John H. Davis, M.A.

A.B., University of Kentucky; B.A. (Modern History) and M.A., Oxford University.

*Associate Professor of History and Political Science*

Peyton Nalle Rhodes, A.M., Ph.D.

A.B., A.M. and Ph.D., University of Virginia.

*Associate Professor of Physics*

Eli Daniel McDougall, B.D., D.D.

A.B. and B.D., Southwestern.

*Professor of Bible*

*The Albert Bruce Curry Chair*

A. Theodore Johnson, A.M., Ph.D.

A.B., Westminster College; A.M., University of Virginia; Ph.D., University of North Carolina.

*Associate Professor of English*

Francis Christian Huber, Ch.E., Ph.D.

Ch.E., Lehigh University; Ph.D., Johns Hopkins University.

*Associate Professor of Chemistry and Biology*

James A. Ross, Jr., B.S., B.A.

B.S., Princeton University; B.A. (Politics and Economics), Oxford University.

*Associate Professor of Economics*

Ralph E. Huston, B.S., B.A.

B.S., University of Chicago; B.A. (English), Oxford University; 1921, 1926-27, student at University of Grenoble.

*Associate Professor of Modern Languages*

Richard Frederick Thomason, B.A., M.A.  
B.A. and M.A., University of Tennessee.  
*Associate Professor of Latin*

Eric George Haden, Baches Es Lettres,  
B.D.  
Baches Es Lettres, University of Neuchatel;  
B.D., Louisville Theological Seminary.  
*Assistant Professor of French*

James B. Lackey, A.B., Ph.D.  
A.B., Mississippi College; Ph.D., Columbia  
University.  
*Professor of Biology*

Wesley Price Adams, A.B.  
A.B., Southwestern.  
*Assistant Professor of Physical Edu-  
cation*

William Neely Mallory, A.B.  
A.B., Yale University.  
*Advisory Chairman of Football*

Frank Elam  
*Coach*



## CHURCHES

The students are expected to attend regularly that Church in town to which they belong, or which they elect to attend, but they are always welcomed and made to feel at home at all services of the various churches. SOUTHWESTERN students are especially invited to the Sunday morning Bible Classes and the Young People's Societies. A list of the various churches will be found in any of the Saturday papers.

A report of the Church attendance of each student is taken up regularly once a month. In the matter of making this report students are placed entirely upon their honor.

Faculty members will be glad to talk with new students in regard to the selection of a church home.

## PRIZES

A number of prizes and medals are awarded each year at commencement to those students who excel in different departments of instruction.

The Stylus Club has also presented a cup to be awarded to the fraternity excelling in scholarship for the year, this cup to become the permanent property of the fraternity which first wins it four years. In 1927-28 this cup was won by the Tau Delta Gamma Fraternity.

The Kappa Alpha Fraternity has awarded a shield which is given each year to the sorority which excels in scholarship during that year.

In 1927-28 the Chi Alpha sorority won this shield.

The Mack Bible Prize was won by Miss Jane Hyde, the advanced prize in Greek by Earle McGee, and the Freshman Greek prize by Miss Anne Shewmaker.

# CLASS HONORS

## SENIOR CLASS

Annie Beth Gary.  
Frances Fisher.  
Frank Heiss.

## JUNIOR CLASS

\*Linnie Sue Gary.  
\*Earl McGee.  
Jane Hyde.  
H. R. Thompson.

## SOPHOMORE CLASS

\*William E. Schulz.  
\*Gerald Capers.  
Abe Fortas.  
Sophie Schulz.

## FRESHMAN CLASS

Jane Allen.  
Barbara Bates.  
\*Mary Lois Brown.  
\*Margaret Williams.

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\*Tied for Honors.

## SOUTHWESTERN'S ATHLETIC CODE

As an athlete I am determined—

1. To play the game to the limit of my capacities, giving each detail the greatest care and attention.

2. To strive to carry more than my own burden, to do a little more than my share, not seeking help from others.

3. To correct my faults, ever eager to learn and improve, never seeking to cover up or conceal mistakes made.

4. To carry the fight to the opponents with the spirit of the "Old Guard" that dies but never surrenders.

5. To be unselfish in endeavor, caring more for the satisfaction which comes from doing a thing well than for praise.

6. To glory in fighting against odds like the Lacedaemonians, who never asked of the enemy "how many are there?" but "where are they?"

7. To hate an alibi, knowing that the man who makes excuses admits his weakness and has a dwarfed soul.

8. To rise above obstacles, to fight harder when the game is going the other way than when winning.

9. To fight with an unconquerable spirit, realizing with every act that "the deed is the measure of the man."

10. To play according to the letter and the spirit of the rules, scorning an unfair advantage over an opponent.

11. To remember that the measure of achievement is not the victories won, but how I played the game.

12. To be undismayed by defeat, but with a will hardened by adversity seek to learn the cause of failure.

13. To be unspoiled by victories, realizing that brave men are softened by success rather than by defeat.

14. To give the best that is in me, to the end that I may be a better student, a better citizen, a better man.

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## ATHLETICS

The college athletics are controlled by the Committee of the Faculty on Athletics. The semester fee to the College pays for all physical training and for admission to all intercollegiate contests on Fargason Field. Every student, upon entrance, is given a thorough physical examination by the college physician, and, if he is physically fitted for it, he may compete for any athletic team or participate in any form of exercise under the supervision and guidance of the director of athletics.

If not fitted for participation in major sports, he may engage in such games and

physical training as are best suited to develop him and to keep him in good health.

SOUTHWESTERN engages in intercollegiate contests in football, baseball, basketball, track, and tennis. There is a Tennis Club, made up of professors and students. Every spring members of the Tennis Club engage in a tournament for championship in men's singles and doubles, in women's singles and doubles, and in mixed doubles.

The Committee of the Faculty on Athletics may at any time during a semester limit athletic participation and remove from teams any student whose scholarship record is unsatisfactory.

SOUTHWESTERN is a member of the Southern Intercollegiate Athletic Association, and the eligibility of the members of its athletic teams is governed by the constitution, by-laws and rulings of that body.

#### FOOTBALL

SOUTHWESTERN at Memphis is witnessing a new era in athletics and the football squad is doing more than its part in this movement.

The 1927 football team represented in all probability the best team that SOUTHWESTERN ever put on the field. Playing against teams from colleges out of SOUTHWESTERN'S class in regard to size, the team emerged with a string of victories which more than balanced the losses.

## 1927 RESULTS

Southwestern . . . . 40	Lambuth . . . . . 12
Southwestern . . . . 0	Alabama . . . . . 31
Southwestern . . . . 19	Birm'gham-South. 0
Southwestern . . . . 0	Henderson-Brown. 14
Southwestern . . . . 0	U. of Miss. . . . . 39
Southwestern . . . . 24	Arkansas Col. . . . . 6
Southwestern . . . . 26	Normal . . . . . 6
Southwestern . . . . 12	Ouachita . . . . . 12
Southwestern . . . . 6	Hendrix . . . . . 33
Southwestern . . . . 19	Millsaps . . . . . 6
Southwestern . . . . 0	Quantico Marines. 19

## 1928 FOOTBALL SCHEDULE

Lambuth College, Sept. 29, Memphis.

West. Ky. State Teachers, Oct. 6, Bowling Green.

Georgetown, Oct. 13, Memphis.

Union University, Oct. 20, Memphis.

Arkansas College, Oct. 27, Memphis.

Chattanooga University, Nov. 3, Chattanooga.

West. Tenn. State Teachers, Nov. 10, Memphis.

University of Mississippi, Nov. 17, Memphis.

University of Arkansas, Nov. 29, Memphis.

Hendrix College, Dec. 8, Memphis.

## BASKETBALL

With a wealth of experienced material, SOUTHWESTERN awaited the appointment

of a basketball coach with some anxiety. When Gil Reese, formerly of Vanderbilt, was named, great joy was expressed, for Gil is known as a fighter.

The basketball team was to be the first team to represent the college in the S. I. A. A. and all were anxious for a good showing. The small squad made the work of building a team easier in view of the fact that all were experienced men.

With a week or two of practice they were ready for games. All local opposition with the exception of the Elks was easily bowled over.

In the City League every team was an easy victim except the Elks, who won playing on their home court. According to the rules, the team finishing second played the first, three games to determine the city championship. In the first game, played at SOUTHWESTERN'S gym, the Lynx won handily. This was the first time in a number of years that a local team had beaten the Elks. In the last two games the Elks were triumphant.

In S. I. A. A. games the Lynx had won all played up until they found that they weren't eligible for the tournament. Disheartened by this news they lost the last conference game.

It was without a doubt the best representative of the three Lynx teams. It was really great.



## RESUME OF SEASON

Southwestern . . . . .	34	Normal . . . . .	32
Southwestern . . . . .	29	Elks . . . . .	41
Southwestern . . . . .	43	Louisiana Col. . . . .	41
Southwestern . . . . .	44	Louisiana Col. . . . .	38
Southwestern . . . . .	50	Triangles . . . . .	31
Southwestern . . . . .	27	Bemis "Y" . . . . .	34
Southwestern . . . . .	34	Bemis "Y" . . . . .	32
Southwestern . . . . .	47	Union . . . . .	32
Southwestern . . . . .	57	Normal . . . . .	28
Southwestern . . . . .	42	Ky. State Nor. . . . .	26
Southwestern . . . . .	39	U. of T. Doctors. . . . .	20
Southwestern . . . . .	39	Union . . . . .	41
Southwestern . . . . .	41	Elks . . . . .	30
Southwestern . . . . .	31	Elks . . . . .	37
Southwestern . . . . .	39	Elks . . . . .	43

## BASEBALL

SOUTHWESTERN has always put out a smart, fast baseball aggregation which ranks with the best college teams of institutions anywhere near its size. Last year the team though as a whole rather green, made a very creditable showing, and a still better team is expected for next year.

# "S" CLUB CONSTITUTION

## ARTICLE I

Section 1. The name of this organization shall be the "S" Club of SOUTHWESTERN.

## ARTICLE II

### OBJECT

Section 1. The object of this club shall be:

(1) To promote good sportsmanship in all branches of athletics at SOUTHWESTERN, and to bring into closer relationship the men who on the various teams have fought and protected the colors of the said college.

(2) To place, through their co-operation, higher value upon the letter which has been awarded for service in the various branches of athletics. By this value is meant the spirit in which the letter is awarded.

(3) To promote clean sportsmanship in all branches of athletics by creating enthusiasm and friendly rivalry among the students for positions on these teams, which result in making and upholding good records for the college.

(4) To discourage any person who has not earned an emblem from infringing on

the rights of those who have worked for their "S" and appreciate its value.

(5) To encourage social interests among the members by which the alumni members can keep in touch with the college and its activities.

### ARTICLE III

#### OFFICERS

Section 1. The officers of this club shall be a President, a Vice-President, a Secretary and a Treasurer. There shall also be a Press Representative and a Historian.

### ARTICLE IV

#### MEMBERSHIP

Section 1. All men who have earned positions on the various teams and have been voted letters by the officers of the SOUTHWESTERN Athletic Association are eligible for membership in said club.

### ARTICLE V

#### MEETINGS

Section 1. Meetings of this club shall be called by the President at such times as he may deem necessary.

Sec. 2. The officers of this club shall meet at least once during the first month of each semester for the purpose of transacting such business as may come up for settlement by said club.

Sec. 3. There shall be an entertainment and a meeting at the end of each athletic season to welcome the new members.

## ARTICLE VI

### ALTERATIONS AND AMENDMENTS

Section 1. This Constitution may be amended or altered at any meeting by a two-thirds vote of all the members present.

## BY-LAWS

Section 1. The duties of the President, Vice-President, Secretary, Treasurer, Press Representative and Historian shall be those ordinarily devolving on such officers.

Sec. 2. These officers shall be elected at the first of the second semester of the college year, and shall hold office for one year.

Sec. 3. The officers of this club shall be governed by Roberts' Rules of Order.

Sec. 4. Immediately after the election of a President, it shall be his duty to appoint a standing social committee and any others which he may judge to be necessary.

Sec. 5. The annual dues of this club shall be five dollars, payable in advance.

Sec. 6. Any member neglecting to pay the dues shall, after warning, be dropped from the club. However, any member so dropped may, by payment of his dues for that year, be reinstated.

Sec. 7. By-Laws shall be added as time demands.

Sec. 8. Each new man shall, upon initiation, pledge his allegiance to SOUTHWESTERN'S Athletic Code.

## YELLS

Southwestern! Southwestern!

S-O-U-T-H-W-E-S-T-E-R-N!

Southwestern!!

Yea, team! Yea, team! Yea, team!

FIGHT 'EM! FIGHT 'EM!

FIGHT 'EM!

R-R-RAH! R-R-RAH!

Southwestern rah! Rah!

Southwestern rah! Rah!

Who Rah? Who Rah?

Southwestern!

Rah! Rah! Rah! Rah! Rah!

Rah! Rah! Rah! Rah! Rah!

Rah! Rah! Rah! Rah! Rah!

TEAM! TEAM! TEAM!

Hi Lynx! Hi Cats! Hi, Hi, Lynx Cats!

Around the end we go very well, but through the center we go like halakahak, halakahak pass the ball to the quarterback. One, two shove 'em through. Down!

Other yells to be learned will be presented at meetings of the Boosters' Club.

## EDUCATIONAL IDEALS

The following extract from the Minutes of the Board of Directors, which reveals the educational ideals, ideals heartily and unanimously approved by the Board of Directors at their meeting on February 8, 1922, will make clear the policy of the institution:

President Diehl addressed the Board, pointing out the necessity of having definite educational ideals, and of a continuity in the directorate for the carrying out of adopted plans. Assuming that there could be no disagreement in this Board concerning the spiritual ideals of the institution, he outlined for the consideration and discussion by the Board a definite program of educational ideals, which is as follows:

"While every proper economy will be observed in the planning for and the administration of SOUTHWESTERN, the fundamental principle upon which all our planning shall proceed is the welfare and especially the moral welfare, of the students, for whom the institution exists, even though the application of this principle prove to be more costly in dollars and cents.

"Inasmuch as the English system of higher education is, in our judgment, incomparably better for the moral welfare

of the student than the Continental system, we propose as nearly as we can to follow the English system, with such modifications and adaptations as seem wise.

"We believe that from 150 to 200 students is about the maximum number that should be grouped together as a unit, that such group is about the ideal size for the helpful development of a common life, and, we believe, further, that this number should be broken up into smaller groups for more intimate fellowship.

"We favor, therefore, a dormitory arrangement providing for a unit quadrangle for 175 men, with a common dining room for this group.

"We favor, also, the plan of dividing this quadrangle into five separate groups or halls, each to provide for 34 men and an instructor, and each of these five halls to have separate living room equipped for each group of 34 students, thus preserving the family idea.

"We are in favor of the policy of having fraternity houses which shall be merely club houses, and not dormitories or residential houses.

"We believe that we can best serve the church and the nation by adequately providing for and equipping a comparatively few select men, in accordance with our means, rather than by accepting all who desire to come, and then doing the best



we can for them with the limited means at our disposal.

"We, therefore, favor the policy of selecting carefully all students, this selection to be made on the basis of moral character, intellectual fitness and preparation, qualities of leadership and potentialities of usefulness to church and state; and to limit the number of students accepted by our ability to give them the best advantages, such advantages as they have a right to expect from the standard college of a Church which enthrones honesty and which worships the God of righteousness.

"We believe that there should be, in order to give students the best advantages, an income-producing endowment of not less than \$5,000 per student, and it will be our policy to endeavor to measure our student capacity by an income-producing endowment of at least \$4,000. As our endowment increases and we can provide properly for others, we will accept more students, all of whom, however, are to be carefully selected.

"We believe, further, that it is for the best interests of the work to have a comparatively small faculty of well-paid full professors rather than to have a larger faculty composed mainly of assistant professors and instructors who are serving on a lower salary scale."

## CLASS SCHEDULE, FIRST SEMESTER

Hours	MON.	TUES.	WED.	THU.	FRI.	SAT.
8:30	Chapel	Chapel	Chapel	Chapel	Chapel	Chapel
9-10						
10-11						
11-12						
12-1						
1-2	Dinner	Dinner	Dinner	Dinner	Dinner	Dinner
2-3						

## CLASS SCHEDULE, SECOND SEMESTER

Hours	MON.	TUES.	WED.	THU.	FRI.	SAT.
8:30	Chapel	Chapel	Chapel	Chapel	Chapel	Chapel
9-10						
10-11						
11-12						
12-1						
1-2	Dinner	Dinner	Dinner	Dinner	Dinner	Dinner
2-3						

# WASH LIST

99

Shirts, day .....	5	7							
Shirts, night .....									
Collars .....									
Socks .....									
B. V. D.'s .....	3	4							
Union Suits .....									
Handkerchiefs .....	5	5							
Towels .....	3	2-1							
Pillow Cases .....	1	1							
Sheets .....	1	1							
Counterpanes .....									
Trousers .....									
Pajamas .....	1	2							







## WASH LIST

Shirts, day .....										
Shirts, night.....										
Collars .....										
Socks .....										
B. V. D.'s.....										
Union Suits .....										
Handkerchiefs .....										
Towels .....										
Pillow Cases .....										
Sheets .....										
Counterpanes .....										
Trousers .....										
Pajamas .....										





## WASH LIST

Shirts, day .....									
Shirts, night.....									
Collars .....									
Socks .....									
B. V. D.'s.....									
Union Suits .....									
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Pillow Cases .....									
Sheets .....									
Counterpanes .....									
Trousers .....									
Pajamas .....									

# MEMORANDUM

1911 (1824)

# MEMORANDUM

# MEMORANDUM

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# MEMORANDUM