The reaid it would not not that it could not hap en in Temphis—but it did tappen. I was an exceptiness to the burning and looting that happened in ny or rei borhood. I also into viewed two easens who were participants in the march that too: place last Thursday, March 43, in support of the sanitation workers.

It was quiet, early Thursday morning, until a couple of neighbors came to ask me to go and pick up their children at school in my cur. They heard that it was a riot there. That was not a rumor. When I arrived, parents were parent; g there children as fast as they could. There were policemen at both ends of the building. They had captured a phalanx of youthe, who were believed to have started the calculity. Later that afternoon, the principal of that school was beaten up.

suddenly saw people run ing do nothe street. I storged a young lirl, and she told me that the "Invadors," a popular Black power organization in Hemphis, were bricking every bus and car or truck that passed them. But it was later learned that it was not the "Invadore" group, but a group of intoxicated thugs, who lived in our own neighborhood, "The T and F cange."

That afternoon, I saw a bevy of people gathered aroung the two noighborhood stores, both wound and operated by whites—one Jewish and the other Italian. I walked up the street to see what was hap ening. It just so happen that my neighbor across the street was in the store at the time. She said that the leader of the boys told the two grocers to close up. The Jewish grocer cor closed innediately, But the Italian grocer pointed his gum in the youthes face and told him that he was going to close when

That evening, at about 3:00 p.m., both stores were in flames. The other store in the neighborhood, owned by a Chimese, Mr. Lung, was untouched. His store was closed that da, with a sign in his window, "Gone to March." At 3:00 a.m. Friday morning, March 29, the hoodluns had come back to finish burning the Italian grocer's store. Also that morning, no one was allowed to enter or leave the area in which we live. All day Friday, there was a special helicopter circling our street.

"clevinoi di loce mali valla di del"

on Saturday morning, March 30, looting began in both stores, where some of the food and articles were not touched by the flames. The police and national guards were called. The policemen were very rough. The struck imposent people, who had nothin to do with the looting. I was inarticulately dumbfound, while watching the policemen run down immocent people. Later that evening, things got wieter.

that the riot downtown, March 23, was started by a group of teenagers, who felt that the could no longer wait on Dr. Martin
Luther King, who was lateous arrival and leader of the march.
When Dr. King did arrive, he had trouble trying to get to the
front of the march. When he did reach the front of the march, he
had trouble trying to control the marchers, being that they were
unfortunately crowed and inorderly. How else would ou expect
of a crowd. The police then began to shoot the mace to control
the marchers. Then the mace was being shot, some of the windows
began being shottered and broken.

Pinally, I have concluded that the reptweenestestanted by the teenegers or the marchers. It was begun by the police, who were so ancious in trying to control the marchers with their anger and dear, that they were unable to control themselves with

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the mace triggers at their fingertips.

D.J.-3 reaction to the whole situation is this: 1. I feel that it (the rioting and looting) was not in vain and that it did accomplish something, although I am a nomviolent person. 2.

I feel that if Mr. Henr Loeb does not come to a complete agreement with the camitation workers, that more ricting, burning and looting Till develop. Description and ended up in a soil of mile districted the the headless me was mineral all after the rist at the end of the estimated the askes stopped two Black Course advisester in a con and quest them, the two fellowing with during Their majorit Mance Had a grin an lough in their care freis they found mothing, the petice uners about to let the. find fut workst vaselle have ned He was down of the who was fire and the way a some a comment of the way of the way the way of the