When Shreve McCannon, a northerner, asks Quentin Compson, the displaced Mississippian in Faulkner’s *Absalom, Absalom!*, to “tell [him] about the South,” he is articulating the enduring desire (and dilemma) of all Southern writers. How does one define the South, after all? Is it a region? A culture? A historical construct? And perhaps, more to the point, who or what is a Southerner? The literature that we’ll read this semester will offer no easy answers, but it will reveal an enduring set of concerns. Questions of identity are at the heart of Southern writing – regional and national identities of course, but also individual identities. A heightened awareness of the complexities of race, gender, class and even sexuality is one of the hallmarks of this literary tradition. Thus, we’ll investigate the construction and complexities of Southern identity in literature, beginning with post-Civil debates about the New South, then reading several works from the Southern Renascence, the unprecedented flowering of literary production in the 30s, 40s and 50s. We’ll end by reading *Can’t Quit You, Baby*, a more contemporary book that grapples with the recent legacy of race, gender and class identity in the South.

**Required Reading**

(Please note: I prefer that you use these editions. If you choose to use another edition, be aware that differences in pagination could make following class discussion difficult.)

Warren, Robert Penn. *All the King’s Men*. Harcourt Trade.

The syllabus requires that you read several shorter texts that will be available electronically in our public folder. Generally, the file name will be the author’s last name and an abbreviated version of the title. **You should consider these required texts for the class, which means that it is mandatory that you not only read them but print them out and bring them to class. I can’t stress this strongly enough. Failure to do so will quite negatively affect your participation grade.**
Assignments

<table>
<thead>
<tr>
<th>Assignment</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exam #1</td>
<td>15%</td>
</tr>
<tr>
<td>Exam #2</td>
<td>15%</td>
</tr>
<tr>
<td>Short Essay (4-5 pgs.)</td>
<td>20%</td>
</tr>
<tr>
<td>Long Essay (8-10 pgs.)</td>
<td>25%</td>
</tr>
<tr>
<td>Formal Question / Discussion</td>
<td>15%</td>
</tr>
<tr>
<td>Participation</td>
<td>10%</td>
</tr>
</tbody>
</table>

Leading Class Discussion

Each student will pose one formal interpretive question to the class during the semester. You will be speaking from notes, but you should provide your classmates with a brief handout to help them follow along. Your question should be focused, given a context, and its interpretive significance made clear to your classmates. The question should spark debate and a variety of opinions, and it should explore a fresh aspect of the text that you think will enrich our understanding of the work. Having posed your question, you will then guide class discussion for several minutes.

Attendance Policy

You are expected to be in class every day. Being “present” doesn’t just mean physically being in the room; you are to be alert and prepared. Anyone not alert (i.e. sleeping, reading the paper, working a crossword, etc.) will be counted absent, as will anyone clearly not prepared to participate. If you must miss class, it is your responsibility to find out what you missed and what, if anything, you need to make up. More than 3 absences (for any reason other than a school sanctioned event) will adversely affect your grade; i.e. you will lose 1/3 letter grade for each additional absence. If you miss more than 6 classes, you will fail the course. Chronic tardiness will count towards absences.

Assignment Submission Policy

Essays and other assignments are due at the beginning of class unless otherwise specified. Late papers will be penalized 1/3 letter grade per day, including weekends. Except in the case of documented illness or family emergency, papers more than a week late will receive a failing grade. If you believe you have a legitimate reason for missing a deadline, talk to me beforehand to make alternate arrangements. Also, please note that essays and response papers must be typed, double-spaced with an inch-margin, stapled, and adhere to MLA standards in both layout and documentation. See me if you have questions about MLA or need further information.

Academic Honesty

Every assignment that you submit must be your original work, written specifically for this class, and it must clearly and properly cite any sources you used in writing it. If you have any questions about what constitutes plagiarism, please do not hesitate to ask. I am bound by the honor code to
turn in any work I suspect of being plagiarized to the honor council, and I will not have a conversation with you before doing so. Therefore, it is best to approach me with any concerns before the assignment is submitted. If you plagiarize an essay or other assignment, in part or whole, you will fail the course in addition to any punishment meted out by the Honor Council. Please see the English Department policies attached to this syllabus for a further elaboration of the course plagiarism policy. Also, I may require you to submit your essays via Turnitin.com, which is a program designed to help you (and me) identify potential plagiarism problems.

**Cell Phones and Laptops**

I should never see or hear your cell phone, nor should I be aware of it vibrating. Please turn your phones off before you enter the room. Be warned that I reserve the right to answer any phone that rings in my class and that if I see you texting or checking your phone, you’ll be counted absent for that day. I am happy for you to use laptops for taking notes, etc. However, if I discover that you are on the internet for any reason (other than my asking you to look something up) or you are doing something on your laptop that distracts you from class participation, then you will be counted absent that day, and I’ll ask you not to bring your laptop back.

**Reading Schedule**

**August**

Thurs, 23:  Introductions

Tues. 28:  Thomas Nelson Page, “Marse Chan”; Henry Grady, “The New South”; Mark Twain, from *Life on the Mississippi*


**September**

Tues. 4:  Charles Chesnutt, “The Goophered Grapevine”; “Mars Jeem’s Nightmare,” “The Wife of His Youth”

Thurs. 6:  Ida B. Wells: “Southern Horrors: Lynch Law in All its Phases”

Tues. 11:  Kate Chopin: “At the ‘Cadian Ball,” “The Storm”

Thurs. 13:  George Washington Cable: “‘Tite Poullette”; “Belles Demoiselles Plantation”

Tues. 18:  **Exam 1**

Thurs. 20:  Zora Neale Hurston: “How it Feels to Be Colored Me,” “Sweat,” “Gilded Six Bits”
Tues. 25: Richard Wright: “The Ethics of Living Jim Crow”; “Fire and Cloud,” sections I-V
Thurs. 27: Wright: “Fire and Cloud,” VI-end

October

Tues. 2: Katherine Anne Porter, “Old Mortality”
Thurs. 4: Faulkner Reading Day (Professor away at a conference)
Tues. 9: William Faulkner, *Light in August*; Chpts. 1-11
Fri. 12: **Short Essay due outside my office door by noon**
Tues. 16: **Fall Break**
Thurs. 18: Faulkner, *Light in August*, Chpts. 16-end
Tues. 23: Eudora Welty: TBA
Wed. 24: **Lecture: Peggy Whitman Prenshaw, 4:30 in the Orgill Room**
Thurs. 25: Welty: TBA
Tues. 30: Robert Penn Warren, *All the King’s Men*, Chpts. 1-3

November

Thurs. 1: Warren, *All the King’s Men*, Chpts. 4-5
Tues. 6: Warren, *All the King’s Men*, Chpts. 6-8
Thurs. 8: Warren, *All the King’s Men*, Chpts. 9-end
Tues. 13: Flannery O’Connor: “A Late Encounter with the Enemy;” “Good Country People”
Thurs. 15: O’Connor: “Everything that Rises Must Converge,” “Revelation”
Tues. 20: **Exam 2**
Thurs. 22: **Thanksgiving**
Tues. 27: Ellen Douglas: *Can’t Quit You, Baby*, Chpts. 1-2
Thurs. 29: Douglas: *Can’t Quit You, Baby*, Chpts. 3-4

December

Tues. 4: Douglas: *Can’t Quit You, Baby*, Chpts. 5-end

Final Essay due by 9:00 am Tuesday, December 11 outside my office door.